VOL. V—NO. 34

East Haven, Connecticut, Thursday, April 28, 1949

Two Dollars Per Year

## STRICTLY LOCAL...

· VIEWS, REVIEWS AND PREVIEWS OF THE EAST HAVEN SCENE

BY PAUL H. STEVENS

### A CHAMBER OF COMMERCE

Organization of an East Haven Chamber of Commerce on the groundword laid during the past four years by the East Haven Business Association would seem to be a step very much in the right direction. A proposal that such action be taken was recently made the subject of discussion at a meeting of the Business Association would be subject of discussion at a meeting of the Business Association with the subject of discussion at a meeting of the Business Association with the subject of the subject of the subject of discussion at a meeting of the Business Association would be subject of the sociation and the president will name a committee soon to explore the possibilities, and to poll the full membership of the business group to ascertain the opinions on such a move.

to ascertain the opinions on such a move.

East Haven today had a population well over 12,000 people.

Ît has a live shopping center which has come into being in recent years. It also has a large body of professional men, and public spirited townspeople to whom a Chamber of Commerce would have much appeal. A business pessonation such as the town power. has, is necessarily limited in the scope, not only of what it can do, but of its membership. The business group in its short span of existance, has many accomplishments to its credit, but there is every reason to believe that a Chamber of Commerce would be able to make

itself felt with much stronger impact on the betterment of the community.

Most towns of our size, and a great many much smaller, have alort Chambers of Commerce which are of paramount usefulness in the civic, business and industrial life of their communities. There is also the added advantages of affiliation with a strong national organization with its powerful influence and facilities for research, investigation and promotion.

investigation and promotion.

It is to be strongly hoped that all East Haveners, who feel that organization here of a Chamber of Commerce would be a real advancement for the town, will make their sentiments known so that the committee, to be raised by the Business Association, will be better able to make its decision when the time comes able to make its decision when the time comes.

### CARE OF THE AGED

We are informed by the Connecticut State Medical Society that more than 30 million persons in the United States are 60 years of age or older, according to reliayle estimates. There was only a seven percent increase in our population from 1930 to 1940, but an increase of the number of persons of the number of persons and our persons of the number of pe seven percent increase in our population repeated for years and over increase of 35 percent in the number of people 65 years and over.

Does this mean that the group reaching the state of so-called old age must retire from active living? The process of aging, problems of the aged, and the more common diseases associated with aging are being studied by doctors in the comparatively new field of "geriatrics."

mage most return non secure many into process on agoing, proving the gold, and the more common diseases associated with aging are being studied by declors in the comparatively new field of "geriatrical and too deter people to be content. A man or woman has lived to be a consideration indicate that the cities of the investment of the same in the common of the content of the same in the common of the content of the same in the common of the content of the same in the same in the same in the content of the same in the s

expectant parents.

Dr. Frances L. Ilg, who was co-author with Dr. Arnold Gesell of the well known book, "Infant and Child in the Culture of to-day", will be the speaker May 2 and her subject will be "Newer Carting of the Culture of the State of the Culture of the State of the Culture of th

# H. S. COMMENCEMENT SPEAKERS



FRED DE FELICE

Fred De Felice, Shirley Post, Lois Swanson and Faye Garvin have been chosen as speakers at the East Haven High School Commencement to be held Wednesday, June 7. Chosen on the basis of scholarship, they are a group of young people popular among their classmates throughout their high school carreers.

throughout their high school carreers.

De Felice is president of the Student Council, and also president of the Honor Society. He was stage manager of last week's successful Blue and Gold Varsity Show. Shirley Post is a member of the National Honor Society, a Thesplan, member of the Traffic Squad and plans to attend University of Connecticut.

Lois Swanson is an honor student and took part in this year's school play, "A Date With Judy". Faye Garvin is an honor student, Drama member and Radio announcer.

Donald Horrigan and Carol Dowman have been named as co-chair-

Ready For Big

May 30 Parade



SHIRLEY POST



FAYE GARVIN

Legion To Get Town Meeting Red Cross Drive Approves 4th | Exceeds Quota Polling Area

## TOWN **TOPICS**

A bit of news, a bit of Gossip, a bit of Fun, Gathered on our Saturday afternoon stroll.

Blossom Time!

Spring really here.

Weather at its lovliest at this

Gardens and Golf keeping folks only in spare time.

Fishermen easting glances toward Lake Saltonstall waiting for Water Company to say when.

Charles "Jigger" McCat dergone a change of own week.

Paul Larkin, who has

know that a free curb telephone has been installed at Main Street and Thompson Avenue for taxi service of the Yellow & Company.

We learn that the on the Cut-Off whi under the able ma Charles "Jigger" McCab

Company to say when.

Ray Vece seeking permission to build a 14-family apartment house in West Main Street Involves change in zoning regulations.

Paul Larkin, who has an ance business in the West End, moved his establishment into lark quarters across Main Street from the store he formerly occupied.

J. Russell MacArthur has opened drive-in lawn mover service and off.

The Democratic Women Club of East Haven will meet Thursday evening April 28th at the home of Mrs. Leon Rebmann 614 Laurel Street at 8 P. M.

Miss Refty Charlest Bondy in Southend Road responde for business last fall. Many improvements have been made this season.

Mrs. Rey. Clifford, formerly of Kimberly Avenue, now living in Bondyille Vermont has been made the Bondyille Vermont has been ma

change in zoning regulations.

1. Russell MacArthur has opened drive-in lawn mower service and drive-in lawn mower service and monor Society and treasurer of the National Honor Society and Triffe Squad.

Sub committees will be as follows: Invitations, Shirley Post, Problems and March Street at 8 P. M.

Sub committees will be as follows: Invitations, Shirley Post, Problems and Religional Honor March Street at 8 P. M.

Miss Betty Chapkovich of 4 Individual Honor March of Honor Archives will be asson.

Miss Rey, Gifford, formerly of Kimberly Vernuc, now living in Bondville, Vermont, has been enjoying a week's visit with friends in East Haven.

We are pleased to welcome Mr. Anthony Martho of Beacon Avenue, formerly demand the National Honor March of Beacon Avenue, March Albano, Ann Bertler, James French, Roger Merrill, Isabelle Stangler, Comper, to the growing will enjoy a covered dish supper trains of East Haven business poeting Mr. Marino has opened a low-low march Myers, Fred De Felice; Programs, Aciens Horichter; Cap and Gown Addrews: Usherettes, Jean Murie Andrews: Willen and Standard Murie Andrews: White Andrews: White Andrews and Standard Murie Andrews: White Andr

The public will be interested to schools will reopen ext Monday.

## Dates Ahead

Dates Ahead must reach the Editor by Monday evening.

Pequot Tribe, Improved Order of Red Men, each Monday at 8 P.M., Red Men's Hall 195 Main

Street.
Star of Victory Lodge, No. 63,
O. S. of B. First and third Tuesdays, Red Men's Hall.

Rotary Club each Thursday 12:15 noon. St. Vincent De Paul's Auditorium, Taylor Ave. Navajo Council, No. 54, Degree of Pocahontas meets first and Wednesday, Red Men's Hall.

Princess Chapter, No. 70 O. E. S. Meets second and fourth Mondays, 8 P.M. in Masonic Hall. Harry R. Bartlett Post, American Legion, meets 2nd and 4th Thursday 8:39 P. M. Legion Bulldings.

East Haven Assembly, Order of Rainbow for girls meets first and third Friday, Masonic Hall 7:30 P. M.

South District Civic Association meets second and fourth Tuesdays, 8:30 p.m. 83 Vista Drive. altonstall Civic Association, first Tuesday of month 8 P. M. Momauguin Lodge, No. 138 A. F. A. M. Stated Communications

1st and 3rd Mondays except July and August Amerigo Club meets last Sunday of each month at 4 P. M. in

Club House. Narkeeta Council, No. 27, Degree Degree of Pocahontas, second and fourth Wednesdays, Red

Men's Hall. Pequot Junior Council, every Thursday, Red Men's Hall.

St. Vincent DePaul's Ladies Guild meets second Tuesday, 8 P. M. Church auditoruim. Legion Auxiliary meets Third

Friday 8 P. M. Legion Building East Haven Democrats, Second Friday, Red Men's Hall. East Haven Fire Co. No. 1, meets

first Wednesday 8 P. M. Fire Headquarters. Public Health Nursing Ass'n

meets first Monday 8 P. M. Town Hall. American War Mothers, East

American war Motiers, Base Hayen Chapter, meets second Tuesday, 8 P. M. Hagaman Memorial Library. Christ Church Men's Club meets first Tuesday of each month 8 P. M. Church Hall.

Half Hour Reading club First Thursdays, 2:30 P. M. Hagaman Memorial Library.

Bradford Manue Hose Company meets every last Monday of the month at the Bradford Manor

St. Clares Guild meets every second Monday of the month in Bradford Manor Hall.

East Haven Boys Scout District Committee meets first Wednes-days at Stone Church 8 P. M. Oub Pack Committee meets third Tuesday at Stone Church Jr. Women's league of O. S. C. 1st Wed. of every month at

8:00 P. M. in Parish House. Junior Guild of Christ Church meets in Church Hall fourth Thursday in each month. Women's Republican club meets

Fourth Thursday at the Annex House. Garden Club meets fourth Wednesday in Hagaman Memorial Library.

Bradford Manor Auxiliary meets at the Bradford Manor Hall every first Monday of the

Woman's Ald Society, Old Stone P. M. Parish House.

Junior Friends of Music, Third Thursdays 3:30 P. M. Hagaman Library. May 1-7 — Foxon Homemaking Group Exhibition, the Dean Shop. May 2—Bradford Manor Auxilli-ary Open House 8 P. M.

May 2—Bradford Manor Auxilli-ary Open House 8 P. M. May 4—Rod and Gun Club meeting 8 P. M. Hagaman

May 5—Half Hour Reading Club. Hagaman Library. May 9-10—Benefit movie, Capitol Theatre, Old Stone Church

May 9-10—Benefit movie, Capitol Theatre, Old Stone Church School.

May 10—Scholarship Card Party Federation of Teachers, High School 8 P. M.

May 11—Public Supper, Women's organizations Christ Church 6:30 P. M.

May 13 — Parent-Teacher-Pupil Banquet, St. Andrews Church School, Chapel.

May 13—Harry Bartlett Post Military Bail, Branford Armory.

May 14—Discarded Book Sale, Hagaman Memorial Library.

May 16—Music Department Concert High School Auditorium 8 P. M.

May 20 — High School Junior Prom, Pine Orchard Club.

May 22—Annual Spring Concert Junior and Senior Friends of Music.

May 26—Rummage, Sale, Ever

Music. Rummage Sale, Ever Ready Group, Parlsh House. May 26-27-28—T.B. C hest X-ray Clinic, Town Hall. June 7—Flower Show, East Haven Garden Club; Town Hall.

# Merrie May Will Be A Busy Month

Thinking on Affection and Discipline."

Dr. Russell Fuldner, assistant clinical professor of Orthopedic Surgery at Yale niversity, will speak May 9 on "The Child's Fosture in Relation to Health."

Mrs. Aline B. Auerbech, consultant Family Councelling Service, of the Child Study Association, New York City, will be the speak of the Child Study Association, New York City, will be the speak of the Child Study Association, New York City, will be the Speak of May 16, and her subject, "Meeting the Lists Some Of The Varied Lists Some Of The Varied

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Bradford Manor Many At Pequot

Town Topics

We are glad to announce that the strong of the Library Board this week. The she will present "The Chines of Its Rormandy" on May 2, 3 and 4 in the Fair Haven Junior High School The proceeds are for the school of New Haller Will be conducted by Miss Beth Taylor the librarian and staff from cooks on the discard list at the library. The books will be priced at a louist of the Library Board this week. The she will present "The Chines of Its Rormandy" on May 2, 3 and 4 in the Fair Haven Junior High School The proceeds are for the school of New Haller Will be conducted by Miss Beth Taylor the librarian and staff from cooks on the discard list at the library. The books will be priced at a louist the proceeds are for the school of the Library Board this week. The she will present "The Chines of Its Rormandy" on May 2, 3 and 4 in the Fair Haven Junior High School The proceeds are for the school of the Library Board this week. The she will present "The Chines of Its Rormandy" on May 2, 3 and 4 in the Jay the Will be will be priced at a louist the library continues to increase and the total circulation of both chill cit are in doubt, call you have to do is mail or phone your name and address. We will be placed upon our subscriptions which have between 6 and 7 P.M.

Many Will Attend

Communion Breakfast

A large delegation from the East. Haven churches plan to attend the sixteenth annual Corporate Communion service for the men and boys of Greater New Haven, Sunday at 7 A.M. in Center church on the Green in New Haven, Communion breakfosts will city the proving the grounds where damage from the Japanese beetles has been new damage from the Japanese be

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Momauguin News

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LENNOX

8ECOND SUNDAY AFTER EAS
8:00 Holy Communion
9:15 Church School
10:45 Holy Communion
Sun., 6:15, Church High School
Young Peoples Fellowship
Mon., 7:30 Trinity Rifle Club
Tues., 6:30 Trinity Fellowship
Wed., 10-4 Trinity Gulid
Thurs., 5:00, Junior Choir
Thurs., 7:00, Choir Rehearsal
Thurs., 7:30, Junior Rifle Team
Thurs., 8:00 Rector's Aide
Fri., 3:30, Legion of St. Paul

FIRST CONGREGATIONAL Send in this coupon for a FREE furnace check-up-CHURCH The Rev. J. Clement Walker, Past 9:30 Church School 10:45 Divine Worship 10:45 Church Time Nursery an Kindergarten 6:30 Junior Pilgrim Fellowship

7:45 Senior Pilgrim Fellowship Wednesday, 11:00 a.m. The Com fortable Society meets in The Hendricks Heating Co., Inc. 376 Lombard St., New Haver we would like to take advantage of your FREE inspection and check-up service. Please have a representative call on us. CHURCH OF CHRIST CONGREGATIONAL,

Stony Creek Rev. Emest George Spinney, Past 9:45 Church School 11:00 Worship Service 7:30 Young People's Pilgrim Fellowship

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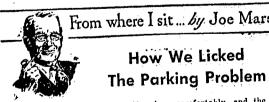
ames P. Kavanauah INSURANCE . REAL ESTATE 69 lvy St. Tel. 8-0063 Branfor Representing ...... BARTFORD ACCIDENT and INDEMNITY COMPANY Bertlerd, Consocticut

SHORT BEACH

Sunday Masses 8:30 - 10:30

THE THE THE WAY SHOW THE WAY IN THE THE

From where I sit, most differ-



For a while it looked like we'd done comfortably, and the morhave to put up parking meters.
Folks working in town—including some of the store owners—were little friendly co-operation to make taking up all of the space along everybody happy.

Farmers coming in to shop never ences can be ironed out by just found a place to park, and some-times had to lug stuff a half mile or so. Some started to do their buyor so, some started to do their buy-ing in other towns. Finally, store. Next time you have a problem or owners and farmers had a get a little difference to settle, why not

ogether-with the result that the' try just that? empty field near the depot was fixed up for all-day parkers. Now farmers get their shopping Copyright, 1949, United States Brewers Poundation.

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Beirne Edward Bigelow, John Chapkovich, James Downey, Paul Goss
Cliford: Hackbarth, Sonja Johansen, James Streeto, Patricia Prisley,
Dorothy Zito, Robert Mascola, Maryellen: Grover, Anna Jane Canna,
Helen Colley, Ronald Lecza, BettyTinari, Eleanor Gerber, Shirley
Wassmer, and Joan Pionibino.
Regular Honors - Freshmen: Joan
Meeker, Franklin Sperry, Joan Yuse,
Frances Spadecenta, Florence Davles, Frank Brereton, Carmen Pellegrino, Lorraine Beauton, Genevieve Flowers were given by Mr. and Mrs. Charles Larson in loving memory of their daughter, Maryanne Dion, and by Mrs. Leland W. Harrison in loving memory of her father, Clifford H. Street. Notes Of A Busy Week At Stone Church

This was another busy week at the Old Stone Church. A Mother-Daughter banquet on Wednesday night attracted a large attendance of mothers and daughters and an interesting program had been arranged. On Tuesday the Ever Ready Group held a covered dish luncheon in the parish house in charge of a committee ronsisting of Mrs. Miniature Glass Animals Biniature Brass Tea Kettles, Handkerchiefs Note Papers Cigarette Cases Duncan Glass Wall Brackets with Copper Pots

American Legion

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Dr. Houghton
Tells Rotary
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St. Andrew's
Chapel Fund
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The annual Every-Member Cantwass of St. Andrews church is beling held this week and will close Saturday.

Wrs. Esther Holehouse and Legrand Hazall were welcomed into as the service of morning worship last Sunday. Dr. Houghton St. Andrew's

whose death occurred recently in New York. He said that he had known Dr. Wise very well and had him as speaker many times when Dr. Houghton was pastor of the Church of the Redeemer in New Haven. He said Rabbi Wise was a truly great soul who was on a par with the great prophets of Israel four thousand years ago.

Dr. Houghton also paid high respect to Pope Plus XI whom he had met in audience at the Vatican some years ago. He told of hearing the Pope make an address to an audience of newly married couples and said he had often utilized material of that talk in sermons he has since preached.

Touching Protestant leaders of recent years he gave interesting recollections of his meeting with Rufas Jones, the eminent Quaker philosopher and William Temple, the late Archbishop of Canterbury, who was one of the leading figures in the establishment of the World Conference of Churches.

Guests at the meeting included Al Ward and Solly Donadio, Branford; William Knoll and Bulkeley Sonnson, Hartford.

WONDERING

WHAT TO GIVE

The Ladgest number of the benefit with be necesably and there will also be a cofeature.

Re-Upholstering

Living and there will also be a cofeature.

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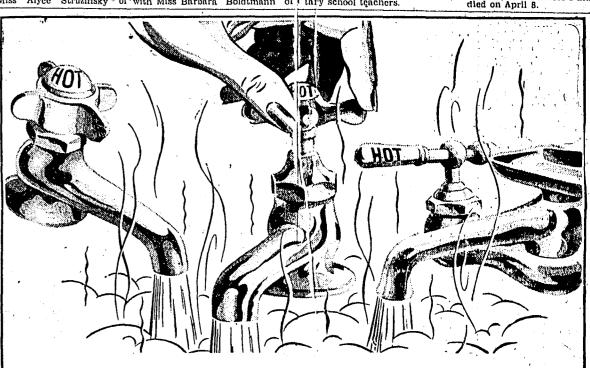
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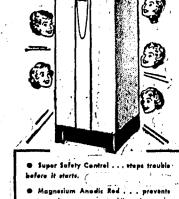
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The following lecture was delivered in troup Junior High School, New Haven, Monday avening, April 25, under the am-pleas of First Church of Christ, Scientist, Monday evening, April 26, under the anapiess of First Church of Ohrist, Scientist, New Haven.

Man Carlier Church of Church of Christ, Scientist, New Haven, I welloome you to this Ohristian Science lecture. You have been invited to hear an authorized lecture by a member of the Board of Lectureship of The Mother Church, The First Church of Ohrist, Scientist, In Soston, Massachuseits, which will put forth some of the fundamental teachings which make Christian Science a joyous religion of hope, healing, and comfort to thousands of searchers for the truth.

Bline the beginning of history, man have been been been on the fundamental teachings which make Christian Science and the fullest degree of health, harmony, and contentment. In so far as the search has been based upon material evidence, in just that degree has it failed; whereas, when the search has had a spiritual basis, progress has resulted, progress proved by demonstration, here and now.

19 The Bible contains full and exact instructions for making a success of life, and it covers every point of human need. To perceive this, it must be read and us derstood, not as a material record, but as applitual understanding may be gained, and thus its textbook. Science and Health with Key to the Scriptures' by Mary Baker Eddy, the Discoverer and Founder of Christian Science; in as its name indicates, a veritable key to the Scriptures, which it unlocks to all who strive to know God.

"Our speaker of the evening will now address you on the subject Ohristian Science: The Revelation of the Healing Ohrist."

The lecturer group of the property of the progress of present to you Dr. Walton Hubbard, of Los Angeles, California.

as follows:

There is nothing of so great importance to us as to know God and our relationship to Him, for this understanding frees us 'rom the bondage of sickness and sin and brings us into what Paul calls "the glorious liberty of the children of God" (Rom. 8:21). It is my purpose to discuss with you the subject of the healing Christ as revealed in Christian Science, for it is the Christ-consclusiness in us vealed in Christian Science, for it is the Christ-consciousness in us that brings about this freedom.

Mary Baker Eddy, the Discoverer and Founder of Christian Science, has defined the Christian Science, has defined the Christian Science, and Health with Key to the Scriptures," as "the divine manifestation of God, which comes to the fiesh to destroy incarnate error." Through the prayerful study of Christian Science, with a sincere desire for spiritual growth, the Christ comes to us, develops in us, and constitutes our salvation. The Discoverer and Founder

As a preface to our discussion I should like to tell something about the Discoverer of Christian Science, for by so doing we may be better able to appreciate what she has written has written.

Every advanced idea, every unfoldment of Truth, has come to the world through the avenue of some human intelligence. Whoever has discovered or presented truth has done so only because his fundamental and the product of the sound of the so done so only because his fundamental qualities, molded by environment and education, have made such a one a suitable channel for the presentation of a particular idea. It was not Shakespeare, the poet, but Newton, the mathematician, who discovered the law of gravitation; not Kipling, but Edison, to whom the secrets of electric lighting were revealed. It was not Napoleon, but Lincoln, who wrote, delivered, and lived the Gettysburg Address. And so it was not some materialist, but Mary Baker Eddy, who discovered Christian Science, and the spiritual character of its teachings as well as the results following their application are of necessity a corwell as the results following their application are of necessity a correct index of the type of thought through which they came.

Mrs. Eddy was peculiarly fitted not only for the discovery of Christian Science, but for its presentation and explanation. It was natural and inevitable that she should write the Christian Science textbook, "Science and Health with Key to the Scriptures," From early childhood she manifested a deeply religious nature. She was a tireless student and investigator. In addition to these qualities she was possessed of an ability as a writer, so that from girlhood she was a contributor both in poetry and contributor both in poetry and prose to representative New Eng-land publications. Those who are familiar with Mrs. Eddy's work familiar with Mrs. Eddy's work marvel at the immense capacity for independent 'hinking and research which she manifested. She tells us that she always felt impelled to hunt for the law of healing. In her book "Retrospection and Introspection" (p. 24) she says, "During twenty years prior to my discovery I had been trying to trace all physical effects to a mental cause; and in the latter part of 1866 I gained the scientific certainty that all causation was Mind, and every effect a mental phenomenon." Mind, and every enect a mental phenomenon."

The gratitude which Christian Scientists express toward Mrs. Eddy is often a source of surprise and sometimes of criticism to those who have not experienced the blessings which Christian Science confers on those who study and apply it. The student of Christian Science finds that in studying what Mrs. Eddy has written, there is

Science finds that in studying what Mrs. Eddy has written, there is continued spiritual unfoldment, so that the longer he studies the greater becomes his appreciation of her. As Truth is progressively revealed in his consciousness, it

of her, As Truth is progressively revealed in his consciousness, it becomes habitual for him to look-for corroboration or clarification of the unfoldment that comes to him, by turning to what she has said, either in her textbook or other writings, and he never falls to find it.

to find it.

Having discovered God's law of healing for herself, and realizing

its importance to sick and sinning humanity, she persisted, in the midst of almost unbelievable hindrances and persecutions, in giving it to the world.

For myself, I can say that no amount of gratitude that I may express toward her can ever be sufficient payment for the spiritual blessings which she has conferred upon me.

The Messiah

In considering the healing Christ, as it is revealed in Christian Science, we need to define what the word "Christ" means: The words "Messiah" and "Christ" are identical in meaning. They both mean "anointed." The word "Messiah" occurs many times in the original language of the Old Testament, but except for two instances in the book of Daniel, it is invariably translated "anointed" in our English version. In First and Second Samuel, there are a humber of references to the "Lord's anointed" or the "anointed of the Lord." These references could have been translated "the Lord's Messiah" or "the Messiah of the Lord."

Now just as we have today certain rites that are carried out as

Now just as we have today certain rites that are carried out as an evidence that an individual has had power conferred upon him, so in that day a priest or a king was anointed with oil, typifying that the power of God had thus been conferred upon him. So the word "anointed" came to mean "clothed with God's power." Samuel took the horn of oil and anointed David when through spiritual discernment he chose him in preference to all the other sons of Jesse.

Mrs. Eddy points out on page 333 of her textbook that "Abraham, Jacob, Moses, and the prophets caught glorious glimpses of the Messiah, or Christ, which baptized these seers in the divine nature, the essence of Love."

Christ, the Son of God

Coming now to the New Testament, we find that in the four Gospels the word "Christ" carries with it the specific thought of sonship with God. Peter said to Jesus (Matt. 16:10), "Thou art the Christ, the Son of the living God," and the high priest said to him (Matt. 26:83), "I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God." Jesus replied to this question as to whether he had been thus "anointed" by saying (Matt. 26:64), "Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." Here was Jesus' definite statement that the "anointed," the one to whom the consciousness of sonship with God had come, would manifest the power and presence of God.

Now while Jesus demonstrated his sonship with God by manifesting this power, he taught his disciples the Christ, Truth, so far as they were 'able to apprehend it, and he charged them to do the works that he had done, as evidence of their understanding. This they did, even to raising the dead.

John, who was so close to Jesus and who knew Jesus' teaching so well, tells us in his first epistic that "now are we the sons of God" (I John 3:2), and Paul in his epistic that "now are we the sons of God" (I John 3:2), and Paul in his epistic to the Galatians (Gal. 4:6) says that "because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Falher."

Christ Jesus '

In the book of Acts and in the Christ, the Son of God

Christ Jesus \*

In the book of Acts and in the epistles, the word "Christ" and the name "Jesus" are constantly used together, as Jesus Christ or Christ Jesus—that is, Jesus anointed or anointed Jesus. The New Testament states in various places that there were false prophets, false teachers, and false Christs at that time. It would therefore be necessary to identify the true Christ by using Jesus' name in connection with the anointing which he taught.

Mrs. Eddy's statement on page 333 of the textbook is especially enlightening. She says: "The word Christ is not properly a synonym for Jesus, though it is commonly so used. Jesus was a human name, which belonged to him in common with other Hebrew boys and men, for it is identical with the name Joshua, the renowned Hebrew leader. On the other hand, Christ is not a name so much as the divine title of Jesus. Christ expresses God's spiritual, eternal nature. The name is synonymous with Messiah, title of Jesus. Christ expresses God's spiritual, eternal nature. The name is synonymous with Messiah, and alludes to the spirituality which is taught, illustrated, and demonstrated in the life of which Christ Jesus was the embodiment."

One of the evidences that the words "Jesus" and "Christ" are commonly believed to be synonymous is the signs that are frequently seen, announcing that "Jesus Saves"; whereas it is the Christ that saves, as exemplified by Jesus.

> Primitive Christian Healing Mrs. Eddy has undertaken to change the present-day concept of the Christ, in which Jesus and Christ are synonymous, and to restore the concept which Jesus presented, in which the Christ is what she has defined it to be, "The divine manifestation of God, which comes to the fifesh to destroy incarnate error" (Science and Henlth, p. 583).

comes to the flesh to destroy incarnate error" (Science and Health, p. 583).

The fact that thousands have been healed through the anointing that has come to them, in which they have realized in some degree that they are sons of God, is evidence that her contention is correct, and that the Church of Christ, Scientist, does indeed do what the Church Manual states it was intended to do, "reinstate primitive Christianity and its lost element of healing" (p. 17)

Now the healing is brought about by the acceptance of Spirit and all that is spiritual and eternal as real and the rejection of matter and all that pertains to it as unreal. Mrs. Eddy declares on page 369 of her textbook: "In proportion as matter loses to human sense all entity as man, in that Divine Synonyms presses qualities and characteris-tics not so readily apparent in any other term. Let us consider some of them, beginning with infinite

proportion does man become its master. He enters into a diviner sense of the facts, and comprehends the theology of Jesus as demonstrated in healing the sick, raising the dead, and walking over the wave. All these deeds manifested Jesus' control over the belief that matter is substance, that it can be the arbiter of life or the constructor of any form of existence." existence."
There Is No Matter

There is No Matter

The present status of so-called scientific belief is that the atom, which was presumed to be the smallest division of matter, is composed of particles of electrical energy, circulating about a central nucleus. Thus it is apparent that the old concept of matter his been discarded, and while the phenomena of what is called matter are still evident, matter as substance, even to the physicist, has largely disappeared.

A famcus physicist wrote an article which appeared in a leading magazine some time ago, in which he pointed out that what he called "critical thought" was making "matter more and more substantial." Christian Science declares that the material body is simply the grosser substratum of the human mind—that is, that the body is a part of mortal human consciousness. It is that part of human consciousness which we believe carries us about and identifies us, but all the time it is altogether mental.

The healings that occur in Chris-

It is generally almitted that God is all-knowing; hence, He is infinite Mind. In order that we may better understand the operation, the activity, of infinite Mind, let us illustrate by using the ordinary conception of the human mind as an example. You say your friend has b fine mind. You say you know this because he has many fine ideas which he expresses. You have never seen his mind, but you have known the expression of it in ideas. If he never moved a muscle, never spoke a word, you would rightly conclude that there was no mind there. So a mind to be called a mind must be filled with ideas, and an idea by virtue of being an idea must be expressed. It is impossible to conceive of a mind filled with ideas, yet unexpressed; for a mind with no expression is not a mind but a blank. How do you-know that a rock has no mind and no ideas? Why, simply because it has no expression, for where there are ideas there is expression. The infinite Mind, therefore, is filled with an infinitude of ideas or thoughts, which must be expressed; and the activity, the expression, the manifestation of these ideas constitutes man and the universe. As God's ideas we exist in Him, and because we exist in Him the Scriptures declare that "in him we live, and move, and have our being" (Acts 17:28).

There is a further quality of an idea which we should consider. move, and have our being" (Acts 17:28).

There is a further quality of an idea which we should consider. An idea has no ability to do anything or to be anything except as the idea of the mind in which it exists. It cannot change itself and so become more or less, or different, than mind intended it should be, because it has no volition of its own and must of necessity express exactly what mind causes it to express. So the ideas in divine Mind 'must of necessity express exactly what Mind intends they should express. Now the real man is, as we have shown, the perfect idea of infinite Mind and has only divine volition. He has, therefore, no ability to choose to do evil or to be sick, nor can he ever become separated from the Minq which contains him. Man, then, God's image and likeness, has all the qualities of God and not a single quality that is not of Him. He is, therefore, healthful and holy, perfect, spiritual, and immortal. fles us, but all the time it is altogether mental.

The healings that occur in Christian Science offer definite evidence
that the body is mental. Let me
cite such a healing. A man came
to a practitioner at one time with
a growth on his lip. Christian Science treatment was given, and in
the course of a week or ten days
this growth fell off. The man was
healed. The realization that the
child of God, expressing only
God's qualities, could not have,
and therefore did not have, an abnormal growth brought about the
healing.

Now it should be evident that
this constructive spiritual thinking Now it should be evident that this constructive spiritual thinking did not have to enter what we call the human mind and then direct this so-called mind to order a matter body to do something or to quit something; rather, it entered his consciousness and destroyed the erroneous belief right there.

Organic Disease Healed Organic Disease Healed

Since the body is altogether mental, it makes no difference whether the erroneous belief is functional or what is called organic. They are both healed by one and the same process, but to those who know nothing of Christian Science, the healing of organic disease seems more difficult.

A practicing physician, curious God Is Man's Soul

Soul is a term for God which Mrs. Eddy has given us which, when understood, will help us to understand our relationship to Him. Ordinary religious belief declares that man is material, but that he possesses a soul, a divine implanting, which lives after the death of the body. According to commonly accepted religious belief, man's soul sees, hears, feels, and carries on all the activities of his spiritual being—the activities that were prior to the belief called death, carried on by a mortal material mind and its accompanying material body. Now just as Christian Science shows plainly that the real man does not have a little mind of his own, but that he expresses and reflects the one Mind which is God, so Christian Science shows that the real man does not possess a little soul of his own, but that he possesses and reflects the one Soul, which is Spirit. In your true selfhood, you are the forever expression of the perception, the comprehension, the intelligence, the activities of Soul, which is God. God Is Man's Soul

Divine Love Essential

those who know nothing of Christian Science, the healing of organic disease seems more difficult.

A practicing physician, curious about Christian Science, asked for some instances of healing. The healings recounted were of so-called organic disease. One of them was that of a woman with a difficulty that had been diagnosed by half a dozen physicians in a large city as tuberculosis of the pituitary body, which is a gland situated on the under side of the brain. Under Christian Science treatment she was soon healed, and although many years have elapsed, she has never hac a recurrence of the trouble. But the physician would not accept the healing as proof, because he said he would not place any credence in the diagnosis of the specialists who made it. Other healings were declined for the same reason. Finally, he was told of a woman who had a very large goiter. This completely disappeared in two days under Christian Science treatment. He immediately said, "I'll' take that one!" He explained that he accepted it because anyone could tell what it was, and he had never known of such a condition disappearing spontaneously, so it must have been Christian Science that healed it.

Every instance of physical healing, either functional or organic, brought about by Christian Science treatment is evidence not only that Christian Science heals, but that it is not matter that is healed, but an erroneous belief calling itself matter. Love, as a term for God, speaks to us from the standpoint of the manifestation of God's infinite goodness. All of Love's ideas express this goodness. In consciously undertaking to manifest God's goodness, we are expressing divine Love.

goodness, we are expressing divine
Love.

Mrs. Eddy har said: "The vital
part, the heart and soul of Christian Science, is Love. Without this,
the letter is but the dead body of
Science,—pulseless, cold, inanimate" (Science and Health, p.
113). Note that the word "Love"
is spelled with a capital. It is not
a human sense of love, but divine
Love that is meant, and this Love
must be expressed by us humanly
if we are to demonstrate health
and harmony in our own lives and
the lives of others. In her book
"The First Church of Christ, Scientist, and Miscollany" Mrs. Eddy,
in modestly speaking of her great Having digressed somewhat to offer evidence that there is no matter—to point out that what is called matter is not substance, but only a belief—let us consider how entist, and Miscellany Mrs. Eddy, in modestly speaking of her great accomplishment, says (p. 247), "The little that I have accomplished has all been done through love,—self-forgetful, patient, unfaltering tenderness." Here the word "love" is not capitalized. It is the manifestation of that Love which is God, which is necessarily tender, patient, and forgetful of self. the Messiah, the Christ, the Son It is therefore important that we too be ever conscious, ever insistent, that we are expressing that Love which is God, through the

the Messiah, the Christ, the Son of God, comes to human consciousness and blesses it, freeing it from sickness and sin.

In many cases, a sufferer, finding no relief through the use of material means and having heard of Christian Science, turns to it, perhaps skeptically, for healing. Ofttimes the healing is immediate, and with little or no understanding on the part of the patient the healing comes about. Such healings bear out Mrs. Eddy's statement on page 449 of Science and Health, where she says, "A grain of Christian Science does wonders for mortals, so omnipotent is Truth, but more of Christian Science must be gained in order to continue in well doing."

If we are to get the blessings to us.

The only way our human deficiencies can be bettered is by a consistent effort to be ever conscious that we are expressing the qualities and attributes of Love. The love, fidelity, honesty, joy, and other spiritual qualities that go to make up the complete expression of divine Love are much higher and better than their material counterfeits, for they have no sense of self in them. well doing."

If we are to get the blessings which Christian Science offers, we must get more of it, and not be satisfied with just a smattering of it. We must undertake to become increasingly conscious that we are "sons of God."

In order to become increasingly conscious of God, we should dwell upon His nature and character. An analysis of the various names by which God has been called is helpful in bringing about this result. On page 465 of her textbook, Science and Health, Mrs Eddy has defined God as "incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love." Here are seven synonyms for God, each one of which expresses qualities and characteris-Mortal Man's Inventions The Bible declares that "God hath made man upright; but they have sought out many inventions" (Eccl 7:29). One of the most generally accepted of such inventions is the germ theory. The people are taught to believe in germs and to expect to be attacked by them In the beginning, investigators, searching for contagion in matter, but never in thought, never in the fear that is at the root of it, concluded it was produced by microscopic forms of life. These microscopic forms of life are mostly vegetable, and there are not as

many kinds or varieties as there are diseases that are believed to be caused by them. In other words, there are not enough varieties to go around. For many years, bacteriologists hunted in vain for the missing germs. One would have thought that the failure to find them might cast some doubt on the germ theory itself, but that did not prove to be the case. No auitable germ being found, another invention was brought out. It is what is called a virus. What is a virus? It is something, or nothing, which is said to be present in connection with the diseased condition. It cannot be seen by the highest powered microscope. No materialist knows what it is. Still, it is believed in and feared. Christian Science can name it, describe it, and locate it in human consciousness. It is fear.

Love Destroys Fear The one constant factor in the entire belief about germs is fear, and fear is readily destroyed by the consciousness of divine Love's presence. Certainly there can be no fear where Love is, and Love is no fear where Love is, and Love is everywhere.

The infinitesimal forms of life which are to be found in God's creation are not harmful. On the contrary, they are an essential part of the infinite manifestation of good. In the atmosphere of divine Love, there is no lurking evil, and no germs or virus to transmit evil to the anointed of God. Let us endeavor to accept more of the Christ, more of the anointing, to the end that our fears may be destroyed by the certainty of the presence of infinite good.

An interesting incident which

stroyed by the certainty of the presence of infinite good.

An interesting incident which illustrates the immunity from contagion which Christian Science brings occurred during the First World War. There was a very severe epidemic of influenza at that time. Fort George Wright at Spokane, Washington, was then being used as a military hospital. It proved almost impossible to operate the place, because the non-medical helpers were so subject to 'influenza' that the necessary work could not be done. In some way an appeal was made to the work could not be done. In some way an appeal was made to the Christian Scientists in the community, because they were the only ones who were unafraid. They carried on the work, scrubbing floors and doing any work that needed to be done. They kept the hospital in operation, and they did not get influenza. Their consciousness of divine Love destroyed the belief of contagion and proved that Love triumphs over fear.

Another fear that is destroyed by

Another fear that is destroyed by Another fear that is destroyed by divine Love is that of being allergic to certain foods and where substances. What is termed hay fever is one of these fears. I remember a man who had suffered from this belief at certain seasons for many years. Christiar Science had been offered to him many times and declined, but finally he decided to try it. The difficulty left him immediately, but before the healing was fixed in his thought, he saw one of his friends manifesting the same symptoms, and the suggestion was too much for him; so he had to have another treatment to complete the healing. treatment to complete the healing.

Many years later he said he had
never had a recurrence of this
trouble. It is fear that makes us
allergie, and divine Love casts out
fear.

Man Is Governed by God Man Is Governed by God

A belief that has developed in human thought is that of too little or too great glandular activity, a belief that man is governed by his glands.

God governs man. The spiritual man expresses Soul. His functions and actions are neither deficient nor excessive. They are perfect. Moreover, all his functions operate in perfect harmony one with another, for they are governed by the one Mind, and they are the expressions of the one Soul.

What about the vitamin fallacy? The material food that mortals eat contains all that is necessary to sustain them. The animals need no vitamin pills to add to the natural food they eat, and neither does man. Daniel, as related in the first chapter of the book in the Bible bearing his name, refusing to defile himself by eating the food provided by the pagan king. Nebuchadnezzar, proved that because of his closeness to God, pulse and water sustained him better than could the kinyls meat.

or his closeness to dod, putse and water sustained him better than could the king's meat. On page 442 of Science and Health Mrs. Eddy says, "Christ, Truth, gives mortals temporary food and clothing until the material transformed with the ideal, disappears, and mar is clothed and fed spiritually." The present practice of teaching, and in other ways publicizing the minute details of various disease beliefs, increases the fear of them. This fear can be eliminated only by divine Love—by entertaining the Christ, the Son of God, in Man's life is not dependent on a Man's life is not dependent on a heart muscle or on the blood supply to it. God is Life hence God is man's Life. We gain life eternal as we understand divine Love and accept the anointing which enables us to realize that we are "sons of God."

John declares (1 John 3:9) that "whosoever is born of God doth not "whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." One might paraphrase this statement by saying that he that is born of God cannot commit sic..ness. He cannot manifest abnormal growths He cannot waste away, or break down, or become consumed His functions cannot become impaired, for the creative awer that brought for the creative power that brough him forth remains in God, and re cannot manifest error of any kind, because he is born of God,

Divine Love's Abundance

The fear of lack is often one o

times difficult to find and to be engaged in just the right activity or to demonstrate a right sease of supply. Here the understanding of man's true status as revealed in Christian Science brings harmony and healing. He who is undertaking to manifest the Christ, the Son of God, expresses the qualities of good. He manifests intelligence, alertness, courtesy, kindliness, coperation, tactfulness, and resourcefulness; in short, all the qualities of Love. He strives to give as much as possible, in order that he may deserve all and more than he receives. As God's chilo, he is never out of work, never inactive, always about his Father's business, always blessing others. He does not search for a position just so he may receive a salary; rather, the place he looks for is the one in which he can be of greatest service and where the light that is in him can shine forth most effectively.

lively.
Vigorous work is sometimes necessary to reverse the insistent claim of lack. A man once wrote and said: "Business has been bad. For failure to make payments, I will lose the truck which Is essentially the same that the same truck which is essentially the same training the same training the same training trai tial to my ability to make a living. I have no money to buy food. My

that to my ability to make a living. I have no money to buy food. My wife and children are about to be turned out into the street. There seems to be no hope." The reply was: "You say that you are losing your truck, that you have no money for food, and that your family is being turned out into the street; nevertheless, the fact remains that you are the child of God, and that you lack nothing. You cannot lose anything connected with your rightful activity. Divine Love feeds and clothes you and properly cares for you and shelters you. Divine Love never fails."

'Weeks later he wrote, saying that none of the evils he had been fearing had befailen him. His business had suddenly turned for the better, and he was able to buy food and to pay his rent and to do those things that were needed. What a wonderful thing to substitute the abundance of divine Love for the terrifying fear of lack!

mortals are all expressions of fear, and they are destroyed by divine Love. What a wise provision Mrs. Eddy made in stressing the healing of disease in all that she wrote!

Sometimes the healing of sin iz quickly accomplished. Let me relate such a case. A mother appealed to Christian Science for help. She said her young son was causing her much anguish; she said further that he seemed to be headed straight for the penitentiary. He was expelled from every school he entered, and seemed altogether unmanageable. She asked that work be done for him. She was just turning to Christian Science. Soon she wrote that a miracle had occurred. The boy had now become an honor

The Christ of God in Us
We should recognize that the
anointing that is going on in us is
not some superficial thing which is
superimposed on our human thinking. I am sure that we are all
convinced that Jesus' consciousness of the Christ was with him at
all times and not just when he
mentally or audibly declared it.
So our realization of sonship with
God is continually with us. It
grows, and develops, and makes
its impress upon all our thoughts
and actions. and actions.

It is the spirit of Christian Science chat is needed. Our Leader has said on page 113, line 3, of her textbook, "The letter of Christian Science plentifully reaches humanity to-day, but its spirit comes only in small degrees." Let us remember that divine Principle is Love, and that just declaring some human opinion to be "according to Principle" does not make it to. It must partake of the quality of Principle. If it is not kindly and generous, humble and grateful, we may be sure it is not according to Principle, no matter how much we may declare it to be. John says, "My little children, let us not love in word, neither in tongue; but in deed and in truth" (I John 3:18).

Christian Scientists are a happy and joyous people because of the daily and hourly evidence of the drivant hat is in us, which destroys the darkness of sickness and sin. It is the consciousness of sonship with God, which chables us to claim and to receive our divine inheritance of Love's goodness. We can increase our consciousness of the Christian Science, and by applying the unfoldment that comes to us to the problems of the day. In this way we shall grow in grace, "till," It the words of St Paul (Feb. and actions.
It is the spirit of Christian Scidarkness of sickness and sin. It is
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Christ only by the daily study of
Christian Science, and by applying
the unfoldment that comes to us
to the problems of the day. In this
way we shall grow in grace, "till," way we shall grow in grace, "till," in the words of St. Paul (Eph,

A113), "we all come in the unity of the fairh, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stat-

Here Find Christian Science

At the nearest Christian Science Reading Room, you will find writings that reveal the Science of Christianity, practiced by Christ Jesus. It makes no difference if the difficulty is sickness, failure, fear, unrest. You - like thousands of others - can find health, happiness, success.

At the Reading Room you may read, borrow, or purchase the Bible and the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy, as well as other authorized Christian Science literature.

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Eddy made in stressing the healing of disease in all that she wrote! The problems that come to us and from which we consciously suffer are sufficient incentive to keep us studying and applying Christian Science and offer time in which these errors of character may be healed, for we are apt to recognize them belatedly and often to give them up quite reluctantly. Being opposed to divine Love, they are expressions of fear.

Instances could be related where individuals who had been addicted to fits of ill-temper discovered that the study of Christian Science had healed them and their lives were thus made happier both for themselves and for others. Much of this leavening going on in human consciousness is so gradual that the one whose thought is being spiritualized is not conscious of the destruction of any specific error of character, but friends and associates often marvel at the change.

Sometimes the healing of sin is quickly accomplished. Let me relate such a case. A mother appealed to Christian Science for help. She said her young son was causing her much anguish; she sald further that he seemed to be headed straight for the penitentiary. He was expelled from every school he entered, and seemed allogether unmanageable. She asked that work be done for him She was determined to use the following (p. 405): "Bellief in material suffering causes mortals to divine sources outside of themselves."

On Dean's List

TAKES VOYAGE

ADDITIONAL COPIES OF THE ABOVE LECTURE CAN BE OBTAINED AT 5c PER COPY

Garden Notes

Thursday, April 28, 1949

ORDERED.—That the 28th day of April A.D. 1949 at 10 o'clock in the forenoon, at the Probate Office in Branford, be and the same is assigned to be hearingen the allow. Branford, be and the same is assigned for a hearingon the allowance of said administration account with said estate, and this Court directs Flora K. Goldsmith to cite all persons interested therein to appear at said time and place, by publishing this order in some newspaper published in New Haven County and having a circulation in said district, and by posting a copy on the public sign-post in a copy on the public sign-post in the Town of Branford where the

By the Court Flora K. Goldsmith, DISTRICT OF BRANFORD, ss. PROBATE COURT, April 11, 1949 Estate of MARTIN A. HAGLIN in said district, deceased.

ORDERED—That the 28th day of Branford, be and the same is a signed for a hearing on the allow with said estate, and this Court di-rects Flora K. Goldsmith to cite all persons interested therein to ap-pear at said time and place, by publishing this order in some newspaper published in New Ha-

ven County and having a circula-tion in said district, and by posting a copy on the public sign-post in the Town of Branford where the deceased last dwelt.

By the Court:

Flora K. Goldsmith,

28 Clerk

WARNING OF ANNUAL BOROUGH MEETING Notice is hereby given to all lega voters of the Borough of Branford that the annual meeting of said borough will be held in the Town Hall in said borough on Monday, May 2, 1949, at 8 o'clock P. M. daylight saving time, for the following purposes to wit. light saving time, for the following purposes to wit:

First, to act upon the reports of the warden and burgesses, clerk and treasurer of said borough.

Second, to act upon the recommendations of the warden and burgesses for the budget for the ensuing year and to weigh a borough tax on the grand list of 1948 to cover the same.

Third, to authorize the borough treasurer to borrow in the name of the borough whalever money may be necessary to pay the running expenses of the borough until the tax due June 1, 1950, shall have been paid.

que June 1, 1950, snan have been paid.

Fourth, to transact any other business that may properly come before said meeting.

Dated at Branford, Conn., this 26th day of April, 1949, Edward J. Rice, Warden, Borough of Branford.

—Adv.

Miss Morawski

APPEAR IN DOLD FACE
CAPS.

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Buried In Branford FOAM to fill church and boat

Capitol Theatre 281 MAIN ST., EAST HAVEN un., Mon., Tuos., May 1-2-3 Burt Lancaster, Yvonne DeCarlo Criss Cross ALSO Shockproof

Page Seven

The Aristonians will have their Annual Spring Rummage Sale in the Community House, Friday, April 29th, 1949, from 10 A. M. to

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Thurs., Fri., Sat., May 5-6-7 Gene Kelly, Esther Williams a Frank Sinatra in Take Me Out To The Ball Game ALSO High Tide

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## The Little Fullback

In State Mee.

The property of the state of the property of the p

The lad's secret was simple. Blessed with a powerful wrestler's neck, the Bullet, simply lowered his head against the enemy. No amount of coaching could change his style and no style was more effective for him.

Yet, for all the glory moments in the next four years, the youth remained a bit of a mystery. He was a good student but allowed himsel no other participation in any other extra curricular interest in the school. Dances were carried on without his presence and girls were given none of his consideration.

In 1933 the stalwarts of the line, having played their part, departed, leaving game but disappointingly small descendants to slide into their niches. Still, the calibre of play became increasingly smarter and as is the case of all football men, the big men had a marked ad-

The enrollment here did not leave the Hornets much chance of tripping the numerically superior forces of West Haven, Stratford, Milford and others of such schools but gameness was the word for Branford—past, present, future and always. Thus it came to pass that in one of the years of its school calander, the Knechtmen came face to face with a tarter in the Blue Devils of West Haven. Coached by Frank Fitzgerald, the shoretowners had a galaxy of star performers, headed by a snappy duo, Abe Rohinsky and Al Growther.

The pair were labeled touchdown twins by the members of the fourth

estate and their biggest forte was the ability of Rohinsky to hit Crowther

with a pass anytime, anypiace.

The fact was known to the local mentor and with his characteristic cunning he devised a defensive to stop the talented pair. The key was not befuddling shifts or counter shifts. It simply relied on one man. Krewsky was told to knock Crowther down on every play regardless of whether or not be carried the hall

Long before game time the field was crowded with West Haven supporters bent on seeing their favorites rack up points in the rat race, called the touchdown parade, over a luckless and small local team. But the expected never happened. From the opening whistle, Krewsky set sall for the Blue Devils co-star and after every play, the halfback would pick himself out of the dirt. At first he used words to frighten off the little fullback but despite the invectiveness of his verbs, he continued to pick himself out of the Hammer Field dust. After the first quarter the visiting star became quiet. Game to the core, he still tried to get into the open where Rohinsky's unerring arm might sling him a pass.

Late in the second period, he had slowed to a walk and his eyes were apprehensive as he walked slowly to his position behind the Westle line. Despite instructions by Fitzgerald at the intermission, the West Haven attack did not function that day. That is, not until the closing moments after the little fullback had been withdrawn to the sidelines because of a slight brain concussion. Then, despite his substitute's willingness to match Krowsky's play, Rohinsky finally dropped an aericl precision scoring bomb into his running mate's hands for the ione score of the game, 6 to 0.

The papers, the following day, were at a less to explain West Haven's lucky win. They were stale, they said. Even the experts never figured why Crowther was unable to get his mitts on those accurate passes. They could have learned the answer had they asked any of the other ten players who assisted in the moral victory. They could not ask the little fullback because he had a headache.

No amount of persuasion could get him out for football with the Laureis or the Rams after his graduation. The ermine mantle of Bran-ford High's football greatness became a cloak of anonymity. He deserted the field of battle to become a faithful worker for daily bread at the Atlantic Wire Company. Only once did he rise from obscurity's vell and that was when he went into the service and served in the U.S. Armed Forces as a member of Battery A, 243rd Field Artillery unit which hit all the hot spots with the Allies: Northern France, Rhineland, Ardennes,

and Central Europe.

He suffered no obvious injuries, his discharge states.

Back home he picked up the thread of his employment and home life. He didn't get around to see his former teammates. He had his troubles and they were all mental.

Finally, he sought a doctor and was told that he had a brain tumor and they would have to operate. In that remarkably complex bit of surgery, the attending doctor noted that Tony's tumor was malignant. They tied up the nerves to ease the pain but Tony had lost his sense of balance. He needed transfusions and his former teammates rallied to his cause as he had to theirs when he was blocking and they were carrying the ball.

# BRANFORD HIGH MEETS SEYMOUR WILDCATS IN

SPORTS POSITION

Donald E. Stevens of Branford, Conn., a member of the Junior Class at Clark University, this city, has been elected Sports Captain of Kappa Phi fraternity at Clark. Mr. Stevens, a native of Guilford, Conn., is the son of Mr. and Mrs. Ceerge E. Stevens of 1905 Limewood Avenue, Branford, A graduate of Branford High School, he is major-ing in business administration at Thereafter he did not wist much the was aspared of his infirmity.

Thereafter he did not visit much. He was ashamed of his infirmity. But like the case of Babe Ruth, he had to go back to the hospital once again. It was a veteran's hospital. He was there only a single day but before a knife could probe into a disease which had gone too far, God and his infinite mercy, took the little fullback out of the game—but he'll never have another headache.

That is unless its from trying to impress people from his lofty perch that there is an important campaign in the world every year. It takes place in April, which, in the United States, is Cancer month



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# Model Planes Will Fly Here

Captains of the 1950 Basketball and Swimming Teams. Left to right: Anthony Esposito, Lou Paolillo and Bob Rogar

Special-Coach Frank Crisafi has announced that Co-captains Anthony Esposito and Lou Paolillo will lead the 1949-1950 basket

Esposito, Paolillo Captain Quintet;

Rogan Re-elected Head Mermen

Esposito has been a member of the varsity quintet since his Freshmen days and held down one of the guard positions on the

'49 Housatonic Valley League championship team. Junie is treasurer of his homeroom and is also active on the diamond Lou Paolilio is one of East Haven's big three letter men. Be-

sides basketball, Paolillo is a member of the varsity football and baseball aggregations. Our co-captains also participated in the Stud-

The East Haven High swimming team, Thursday, April 7, elected Bob Regan, for the second consecutive year, as captain of the Blue and Gold mermen.

Under Rogan's leadership, the forces of Coach Carl Frawley concluded their '49 season with a record of 5 wins and 7 loses. Bob gained much experience as head of the past year's team and proved his popularity, both as a swimmer and leader, by polling a large majority of the election votes. Captain Rogan excels in the 100 yard breaststroke and is the Eastshoremen's 220 and 100 yard freestyle artist. Aided by Pete Russell, Ed Gustafson, and Harold Henry next year's squad is looking forward to a successful season.

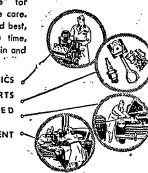
Besides swimming for the varsity tankmen since his Freshmen days Rogan is a member of the baseball team and after school



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