

astasio during the recent cam-paign. Send your dollar to help boost the Volunteer Fire Departments to Al-fred Bowden treasurer of the drive. The latest financial report shows considerable public support in he-half of the fire lads. Ward was received this week 'from Capi. Robert Hartmann that he safely arrived in Frank-fort, Germany last Thursday after a one day flight from this country.

Country, Capt. Hartmann was recently promoted to Ass't Divisional Signal Officer in the 43rd Div. A reservist, the local officer is a veteran of W. W. II and was recalled with the 102nd Inf. last

A reservist, the local officer is a veteran of W. W. II, and was recalled with the 102nd Inf. Iast year. His wife, the former Lois Miller and son, Bobby, are cur-rently residing with the Charles Millers of Bradley Avenue. Ken Griffiths of Forbes Place is smiling brondly this week since he purchased that nice shiny Mercury. Jim Malone, Grand Knight of the local K of C council, and star kegier on St. Vincent No. 1 bowling team is out for revenge following the heckling job his brother bowlers pulled off on him last Tuesday nite. Jim won first 2 pot game of regular league play and was on his way to taking third, which would call for each man on team to ante up double award. However, to forestall this eventuality, the other 4 on the team proceeded to talk him out of being high man. They did. Steve Narracci, ex-East Haven High basketball and baseball star, has entered the Navy and expects to leave within the month for boot training. Among East Haven's newer home-owners are Concetta and Michael Lucibello who have moved to 3 Kenny Court from New Haven. He's with Cham-berlain's and well known in furniture circles hereabouts. Dayton's is singing: a song of satisfaction over Ginger Rogers' dancing. Seems they're stockings in which Ginger danced 27 miles with-out a pop, snag, run or winklek. In-cidently, Charlotte Pfeiff of Short Beach has joined Dayton's office staff.

he reported later. "A hundred reminders of how I saw blood and plasma used at the Korean front and in hospitals nearby rushed into my mind. The least I could do was stop and offer my own blood." Insistent as he was to give his blood with the other donors, his blood with the other donors, bis medical history of service-incurred daundice ruled him out. It is one disease that makes for a rejection in the Connecticut Blood Program in its effort to make giving blood safe for the donor. Dejected at not being able to donate blood, Lt. Pieper did ex-tend his visit at the collection center to paint a dramatic picture have been injured, or stricken lill, "Many are going to need blood at the same time. They were all hit by the same mortar shell. It took 30 minutes to get them to the first ind station. The blood and the care they received there did the job. The doctors assured us all four would recover." he said. "There were times in Korea when I saw blood given to wounded men very day. An aid man travels with each platoon, and part of his equip-strille of resume at conditions, per-frible pressure and conditions, per-fiber pressure and conditions, per-fiber pressure and conditions, per-fiber near-miracles with blood and hospitalized, as ever was," he said soberly. A veteran of World War II, the 29-year-old lieutenant, son of Mrs. Elizabeth Pieper di 405 Themple Street, lives in 47 Green Gardens, dat, seven, and Karl, three years old. He served as a technical soberly. A veteran fi World War II, the 29-year-old lieutenant, son of Mrs. He woule of 35 King Street, Hamden, an a yew seen aid men, under ter-fibe pressure and conditions, per-fibe pressure and wen, under ter-sure data wather of Morene Stream Strea

A subject of the second s

For Teaching Personnel

225 MORE PUPILS ENTERED BOARD OF FINANCE LAC LS THIS TELES. A total of 225 pupils more than last year are currently attending ary schools, according to a report by Supt. of Schools William E. Gills. The report was presented at FL. According to the report, 202 pupils and the 225 total are enrolled in the high school. -107 -ACT PROHIBITS ANY LOCAL SCHOOLS THIS YEAR PUBLIC INCREASE

Chamber Plans Xmas Decorating Contest

The East Haven Chamber of Commerce this week annoinced plans for a home Christmas De-corating contest. Prizes will be awarded in three classos in each of three areas, the Center, Momauguin and Foxon. In addition an overall prize for the finest single display will be given,

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Thursday, October 18, 1951

Old Stone Church Notes









376 LOMBARD STREET NEW HAVEN 13, CONN. PHONE 5-0308

Thursday, October 18, 1951

Taxes Are Taxes

A routine question brought out at a recent public hearing at which a taxpayer asked why Branford's state highways had to be patrolled by local police was unexpectedly answered last week by State Police Commissioner Edward J. Hickey.

In a directive, Commissioner Hickey halted further patrolling by state policemen in towns on Route 1 which have their own police force.

Hard pressed for men, Commissioner Hickey saw a chance to save his officers by not duplicating the work already performed efficiently by local policemen.

Thanks to the foresight of the Board of Police Commissioners and the Board of Finance. Branford will not have to augment its staff to provide new coverage which might

have been expected had the budget been cut. Nevertheless the wisdom of the man who asked the question can be commended. He saw no need for duplication

of services. That is one fine aspect of public budget hearings. All

sides of a financial picture can be explained and situations devised to meet emergencies.

There can conceivably be some kick over Commissioner Hickey's actions when the public begins to realize that some towns, such as Saybrook, depend on the state police to do all of their policing functions. Nearby Westbrook Barracks is at the town's beck and call for all sorts of trivial

Each summons is answered quickly and efficiently, but might it not be that a large portion of the calls belong properly to that township?

How do other towns which pay considerably toward local protection feel about their additional state taxes per

forming duties for which they are not completely intended? Is it not so that certain towns keep their own tax rate low by accepting, as routine, state services that are heavily taxed and police services from a heavily burdened force?

Possible General Assembly consideration on the matter would not be amiss at the next session. Meanwhile the gentleman who posed the question

might present another on this latest action by Commission er Hickey. After all, taxes are taxes, locally, statewide and nationally.



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The BRANFORD BEVIEW, INC. 7 BOSE BITCH TAVEN, DEVIEW, INC. 7 BOSE BITCH TAVEN DEVIEW, INC. 7 BO

ADVERTISING HATES ON APPLICATION Entered as second class matter October 18, 1928, at the Post Office at Branford, Oonn, under Act of March 3, 1879. The Bayles and The News wellcome contributions must be buttons from an are supported by the three public means and the weitheld upon re-tor the neighborhood. No date has been upported by the neighborhood. No date has been upported by the neighborhood of the public hearing on the regarded. ____ proposed zoinging charges.



THE BRANFORD REVIEW - EAST HAVEN NEWS

FREEDOM TO SPEAK OUR MINDS IS A BASIC ELEMENT IN THIS. BUT FREEDOM TO CHOOSE OUR AVOCATIONS AS WELL AS OUR VOCATIONS, IS PART OF IT.

WE AMERICANS, THROUGH OUR INITIATIVE, INDUSTRY AND THRIFT, HAVE STEADILY BROADENED OUR OPPORTUNITIES FOR PLAY ... IN RECOGNITION OF THE INDIVIDUAL'S NEED TO "LET OFF STEAM"

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should I see an insurance agen ANSWER: Insufance is a highly technical profession and we sug-gest you consult, a good agent about the type of insurance you will need. The agent has the specialized training to make sure we get the proper protection ou get the proper protection

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So while the original idea wa estation and timber production redemption of waste land and the stopping of indiscriminate cutting scientific tree planting, the public demand for trout streams, camping sites, trails, bathing facilities pienicking and scenic beauty have increased the park and forest

Construction of tourists



- also -"JIM THORPE - ALL AMERICAN" Starring Burt Lancaster - Steve Cochran - Phyllis Thaxter ALWAYS FREE PARKING









Page Four

ANN REED OLSON MARRIES MR. JAMES CASANOVA IN







Michael Lucibello has chosen East Haven as his permanent residence. He welcomes his many new neighbors and friends to call upon his services whenever they need new furnishings, or have interior decorating problems. Please feel free to call him at Chamberlain's-New Haven (6-2135)—or at home. You are never under any obligation.—Adv

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THE BRANFORD REVIEW - EAST HAVEN NEWS

The November meeting of the Friday, November 2nd, at 2:15 at the e Friday, November 2nd, at 2:15 at the Congregational, Church Parlors. The hostesses will be Mrs. Rudolph Bailey and Mrs. Robert Williams, and scrapbooks will be made for Christmas work for the hospitals This is an annual project for the club members and all are requested to bring pictures and paste.



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Thursday, October 18, 1951

INES ANN DOOLEY MARRIED



Tel. Hobart 7-5918 - 301 MAIN St., East Haven, Conni

'A Lecture on Christian Science

Entitled

Christian Science: The Religion of Ceaseless Prayer by

Thursday, October 18, 1951

Oscar Graham Peeke, C.S.B. of Kansas City, Missouri Membes of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Messachusotts

The following lecture was deliver-ed in Troup Junior High School, New Haven, Thursday evening, October 11, under the auvpices of First Church of Christ, Scientist, New Haven,

The lecturer was introduced by P. James Palmer, First Render of the church, who said:

"Friends: The members of First Church of Christ, Scientist, New Haven, extend to you a very cordial welcome to hear an authorized lec-ture on Christian Science entitled, "Christian Science: The Redigion of Ceaseless Prayer".

Ceaseless Prayer. The Achieven of "Each week in 'The Christian Sel-ence Scullate' and each month in "The Christian Science Journal' there are published testimonies of healing torough prayer of many discordani control prayer of many discordani ender the healthree testimonies in as moral and physical material as weld are positive proofs of the prophetic words found in the sixty-Fifth Chapter of Isalah, 'And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear'.

"Our lecturer who is a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass-nchuseitts, will fell us how we may learn more of this healing prayer. "It is my happy privilege to intro-duce to you Oscar Graham Pecke, of Kansas City, Missouri."

The lecturer spoke substantially

The Unreality of Matter

The Unreality of Matter It is becoming better understood that we live in a universe of thoughts. The general belief that, matter is rea substance is grad-ually giving way before the Science — the Christian Science — which demonstrates the aliness of God and the nothingness of matter, Even some of the better known physicists today, through their search for the ultimate particle of matter, have reached the conclusion that it is a force of some kind and devoid of substantiality. devoid of substantiality.

devoid of substantiality. Over eighty years ago Mary Baker Eddy discovered the Science of God, man, and the universe, and proclaimed 'hrough her textbook, "Science and Health with Key to the Scriptures," that God, Spirit, is the divine Principle of man and the universe and is All-in-all; and that matter is only the sunnositithat matter is only the suppositi-tious objectification of the carnal or

mortal mind, having no substance, life, truth, nor intelligence. These are self-evident, denonarable from the true concept of prayer. Thry show that this true concept cannot be associated with anything that pertains to matter, sin, sickness, or death. God, Spirit, sin, sickness, or death. God, Spirit, being All-in-all, as the Bible in-dicates, this divine Being can have, and know, only what pertains to His divine nature. To pray aright, therefore, one's thought must be spiritualized and the so-celled ma-

terial senses must be silenced.

The Prayerful Life of Mary Baker Eddy The Apostle Paul sal² of Lim-self, "I will pray with the spirit, and I will pray with the under-standing also" (I Cor. 14:15). To do this came naturally to Mrs. Eddy, for from her birth she was dedicated to a life of prayer. When she was just a little girl she was told by her devout m ther that Daniel prayed three times a day. She declared that she would pray seven times r. day, and she did. From childhood Mrs. Eddy was a deep student of the Bib'e. Her study led her to the conviction

study led her to the conviction that none of the theories that had been advanced to account for the miracles recorded in the Bible were correct. She prayed ear-nestly for enlightenment on this all-important question. Always listening for the voice of Truth, her pure consciousness became in-creasingly imbued with the Spirit of Christ, and at length the answer or Christ, and at length the answer came, an answer which chabled her to render to all mankind a service, the magnitude of which can never be estimated. When Mrs. Eddy first published Science and Health she had great

Science and Health she had great hope that it would meet with im-mediate favor, because her chief incentives through all her years of glorify God and '> br'ng to hu-manity the boon of scientific Christian healing. One can read-ily understand how bitter must have been her disappointment in have been her disappointment in finding that her book was met with scorn. Hatred and malice were heaped upon her because of the revolutionary nature of her teach-ings, but this intrepid solder of Christ never faltered; rather did she increase in love and in her labor for mankind Constantly she demonstrated her teachings Shealed instantaneously, as Jesus healed instantaneously, as Jesus did, ever the most insidious diseases, and she even prayed fer-vently that those who appeared to b: her enemies might be blessed. Today the truits of Mrs. Eddy's labors are being recognized throughout the world, and ir many instances amzement is expressed that the movement she established should have attained such remark should have attained such remark-able growth in the comparatively short time since her discovery. And yet how little is known of the undaunted courage, patience, self-effacement, and sublime (aith of this God-inspired woman! She or this God-inspired womani. She is today greatly loved and revered by millions of grateful people who, through her discovery, have been redeemed from sinful to prayerful lives and healed of diseases of ev-

The Keynote of True Prayer All Christian Science healing, ev-ery demonstration made in Chris-

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ery name and nature.

lian Science, is accomplished through prayer. Christian Science is the new tongue, for it is the voice of Truth, heard spiritually by the thought made ready for its holy messages; it is the Comforter, which casts out error, heals sick-ness and disease, and guides, as Jesus said it would, into all truth. The first 'hapter in Science and Health is entitled "Prayer." The first sentence in that remarkable chapter sounds the keynote of true prayer: "The prayer that reforms the sinner and heals the sick is an absolute faith that all things are-possible to God.—a spiritual un-derstanding of Him, an unselfed love."

The Potency of Prayer

Faith, spiritual understanding, unselfed lovel The polency of these qualities of thought is dem-onstrated in Christian Science, not only in healing physical ailments, but also in o.ercoming wrong con-ditions of avery sort work part but also in o ercoming wrong con-ditions of every sort, even such as are generally considered to be hopeless. As an example the story is told As an example the story is told of a see captain whose ship early in the last war, while in the midst of a bad storn, had struck a float-ing mine. The storm had smashed and washed away the lifeboats, and the ship was sinking. The radio, however, was still in opera-tion, but there appeared to be no other vessel within about a burn-

other vessel villain about a bund dred miles. In this extremity the captain called the crew together and, in a few words, stated the apparent hopelessness of the situation. Then he added, "Nothing, however, is hopeless with God, so let us all kneel and silently, each in his own way, pray to Hun." On hearing this they were some-what astonished but did as he told them, and in this attitude they re-mained for a few minutes. After he repeated aloud the Lord's Prayer they rose to their leet, Just then a man who had remained on watch cried out, "A ship coming toward us from the northeast, a destroyer; she is coming fast." "The radio fifteen minutes ago in-dicated there was no ship within a hundred miles." They watched hopefully, and all the time their ship was sinking lower and lower. "It is an American destroyer," said the captain, who was looking through his binecular; "at the rate she is coming, she will reach us in time. We shall now surely vitness God's saving power." The outcome of this was that all were rescued, and just in time, for hardly had the last boat pulled away when the ship's deck was twash, and a few minutes later she plunged to the bottom. The captain of the destroyer stated that he did not know how he happened to be in that vicinity. The storm had blown his ship many mile's off its course. "You are lucky," he said. The captain of the sunken ship repiled, "If was a case of divine deliverance." Later he'asked the men how they prayed. Some said they asked God to save them; one said he declared to God that He knew they were sinners and would be drowned, and pleaded forgiveness; a few said that they did not know how to pray and just thought about their familes. The second officer asked the cap-tain, "How did you pray, sir?" He repited in substance: "When I was a lad my mother taught me to read the Bible, and through the years I have derived much comfort from it. Each night I read a chapter or morce, and I also pray the Lord's Prayer. I have gained a little un-deristing goodness. When I asked you a

standing and a good deal of faith and unselfed love.

True Prayer Is the Utilization of God's Love

True Prayer Is the Utilization of God's Love Christian Science shows the fu-tility of praying to God as though He were z: human person ac-quainted with the frailities o man-kind; it also shows that silent prayer is more effective than au-dible praying. Audible prayer, if it tends toward emotionalism, is the product of the material senses, and therefore i: of little avail. But the silent, selfles., and fervent desire for increased spiritual understand-ing whereby to accept and utilize the 'spiritual blessings which God is continually and impartially be-stowing o all of His children is "effectual fervent prayer" which, as the Apostle James says, "avail-eth much." It is not true prayer merely to ask God to love and bless us. Rather is it learning to love as He loves. In her book entitled "No and Yes" (p. 39), Mrs. Eddy makes this en-lightening statement: "True prayer is not asking God for love; it is learning to ove, and to include all mankind in one affection." and she adds these significant words: "Prayer is the utilization of the love wherewith He loves us." The implication from this is that be-cause God is Love, and is cease-lessly strive to be worthy of His love and to demonstrate His be-neficent power.

love and to demonstrate His be-neficent power. God is the Principle of all true being, as the Scriptures indicate, and true prayer brings us into har-mony with the never-varying and ever-available law of divine Prin-ciple. Other terms for God used in the Bible are Life, Truth, Love, Mind, Spirit, Soul. Every statement about God in

Christian Science is self-evident truth, and is seen to be so through spiritual understanding and dem-onstration; also each demonstration incites the earnest student to a greater endeavor to obey the Apos-tile Paul's practical admonition, "Pray without censing." "The habitual struggle to be al-ways good is unceasing prayer," writes Mrs. Eddy in Science and Health (p. 4). This indicates that in our daily living we should so keep guard over our thinking that we will increasingly realize the ever-presence of God, good, and follow as closely as possible the loving admonitions of Christ Jesus, given in his Sermon on the Mount.

Jesus the Great Exemplar of Prayer

Christ Jesus made clearer than all who came before him the true method of prayer. No one had ever prayed so carnesily, so spirit-ually, so selifessly, so understand-ingly, as did the great Nazarene. He came to teach humanity how to live prayerfully, and he exempli-ited the simplicity of doing so. He taught that God governs all His children harmoniously. He re-ferred to this divine Being var-iously as Spirit, Truth, my Father, our Father, your Father, and he indicated that this omnipotent and all-loving Parent should be con-tinually in our thought. He en-iolated his listeners to follow his example and learn to express their true and perfect selfhood as chil-dren of the one perfect Father. He founded a religion which he in-tended should attract seekers for Truth by its demonstrations of spiritual pover. All that he ac-complished was through, censeless prayer—prayer of the truest and holiest nature. Jesus taught his disciples what is known today as the Lord's Prayer, the spiritual interpreta-tion of which is given in Science and Health (pp. 16, 17). This prayer, with its inspiring inter-pretation, Christian Scientists find in be of inestimable benefit, for it covers every need in human expe-rightly and receive in rich. measure the benefits to be derived from doing so, one must live prayer-fully. On page 16 of Science and Health we find this most signifi-cant statem.nit: "Only as we rise above all material sensuousness and sin, can we reach the heaven-born aspiration and spiritual con-sciousnes, which is indicated in the Lord's Prayer and which in-stantaneously heals the sick." Ear-nest students of Christian Science repeat this prayer of our Lord often and with deep reverence, greatly desiring, through its un-folding, to receive more of the spirit of Christ. True praver cannot be disso-riated from fasting-fasting from materialism and the false claims of the personal senses—and it leads to the understanding of the true concept of Church, which is thereby discerned as a purely spir-itual structu

Jesus and founded, according to his purpose, on the rock of spirit-ual understanding of the Christ, Truth.

Jesus Manifested Christ, the

Jesus Manifested Christ, the Divine Idea Christian Science clarifies Jesus' teachings about the Christ. His use of the pronoun "I" in such statements as "I am the way, the truth, and the life," "I am the liv-lug bread which came down from heaven," was not for the purpose of self-glorification, but rather to glorify the Christ, or God's divine nature, which he manifested in such remarkable degree. Jesus knew that personal selfhood is not c. God and has nothing in common with divinity. "Why callest thou me good? there is none good but one, that is, God" (Matt. 19:17), was his rebuke to a young man whose thought, he saw, needed to be turned away from personality to the divine Division of ut. whose thought, he saw, needed to be turned away from personality to the divinc Principle of all true being. According to Scripture, Jesus came to do the will of God by demonstrating the power of the Christ, and to show that the way of salvation, not only from sin but also from sickness, disease, and death, is thr ugh Christ The per-sonality of Mary's son was over-shedowed by bis manifestation of shadowed by his manifestation of the Christ.

Man's True Being is Spiritual

Man's True Being Is Spiritual Who or what is it that needs to be saved? Certainly not the man of God's creating, for he is God's likeness, spiritual and immortal, now and always, but rather so-called mortals from their false be-liefs of sin, sickness, and death. Are we—you and I—belleving our-selves to be mortals? If so, then mortal mind or corporeal sense is deluding us and depriving us of the ability to pray intelligently. How grave a mistake is thati Christian Science teaches that such false concept o' one's self must be changed to the opposite truth, namely, that the real being of each one of us is spiritual and immortal. The Apostle Paul speaks of this change as the renewing of the mind. In his epistle to the Ro-mans (12:2) he writes, "Be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Could not this be stated in our modern manner of speaking thus: "Change your thinking from a material to a spiritual basis, then you may understand and prove what is really true about God and man." Christian Science makes it quite clear that man created in the im-age and likrness of God, as stated in the first chapter of Genesis, is the only real man. Man formed "of the dust of the ground," as related in the second chapter—in other words, mortal and material man—is a supposed product of mortal mind, or material sense. The pantheistic belief that this product of material sense possesses an indwelling immortal soul and

an indwelling immortal sense possesses an indwelling immortal soul and that matter is real substance, hav-ing life and intelligence, is the

L: -IAL KELIGION OF CEASELESS PRAYER procuring cause of all suffering and of death. Soul is a synchym of Spirit, as Christian Science makes clear, and man in God's likeness reflecis Soul or God. It is the carnal or mortal n.ind, in other words the material senses, which cognize man as material and mortal. Never in any instance do these false senses testify truly. Although Jesus gave conclusive proofs of this, the great majority of neople in the world today still continue to base their reasoning on the testimony of these senses. The results of this may be seen on every hand in the multifarious forms of discord-mations in un-rest, the burden of maintaining great armies and navies through ftar of aggression, the horrors of war, the uncertainties of life, downward gravitation into decrep-titude, blight, and death—all these bear witness to the unretaintieness and falsity of the corporeal senses. Mortals are often misguided be-ceause of ignorance of the truth that the mighty power of God Almighty is something which fre-quently intervenes disastrously in human fafairs, and that it is not measure. And avil can only seem to be real by giving reality of God's unceal, And avil can only seem to be real by giving reality been withich that the power of the Almighty is something which fre-quently intervenes disastrously in human fafairs, and that it is not measure. The cuestion the validity of whatever does not measure up to ne stills seen declares that it is for us to question the validity of whatever does not measure up to ne stills strue loving nature and mavie dis-true loving nature and mavie dis-true loving nature and mavie dis-true loving mavies do mavies dis-strue loving mavies do mavies di-strue loving mavies do mavies di-true loving mavies do mavies

and perfect being, and grasp the significance of the words of the disciple John, "Beloved, now are w the sons of God."

true relation to Him. He declared often his divine sonship and prayed for more spiritual understanding, so that he might recognize and utilize, for the good of others, the blessings which God was bestow-ing on him. Thus he regained his health and, found greater joy in life than ever before. He was pro-moted and went on to hisber nomoted and went on to higher po-sitions through rendering valuable service both to his firm and to the community.

correct solution of any problem is through Christianly scientific prayer. Success in business is assured to those whe have the true concept of business as God's business and who, with sciffess interest pray, as did King Solomon at one time, for wisdom and spiritual understand-ing, in the endeavor to conduct thein business in accordance with the law of divine Principle. It is undoubtedly right and es-sential that all legitimate business enterprises should be profitably conducted. It is equally right and essential that pusiness people should understand that profit, in its true sense, is spiritual. If ev-erything is subordinated to the effort merely to make money, then the spiritual and true concept of business is lost, and ethical stand-ards are jeopardized. Christ Jesus gave the true con-cept of business when he said, "I a' among you as he that serveth." He knew that the only real busi-ness is good business; and God's business is good business; and For-fore giving loving, helpful, unself-

duestion is sometimes asked, if God is good and omnipotent, why does the even countenance evil's exist-ence? Christian Science declares that God is indeed omnipotent and the only creator, also that lifs entire creation is good-"very good," as the Scripture states. Svil there-fore has no true existence. Chris-tian Science proves it to be real only to false material sense. The case of evil is stated with un-equivocal directness in Science and Health (p. 470): "If God, or good, is real, then evil", if God, or good, is real, then evil", if God, or good, is cal, then evil", if God, or good, is unreal. And svil can only seem to be real by giving reality to the unreal." Then how unvise to make a re-ality of that which is proved to be unreal! In his healing, Jesus proved the nothingness of evil by his understanding of God's allness. He reflected divine Love's gra-clous and kindly amenities in such great degrees that before the eyes of the self-righteous Pharisees he was 'able to destroy the evil belief in the thought of a woman whom they had brought to him to con-dema, although her accusers in Science and Health (p. * 448), "Blindness and self-righteous-ness may not have discerned the marvel, for a Wrs. Eddy states in Science and Health (p. * 448), "Blindness and self-righteous-nession toward those who, he dis-cerned, were ready to be healed of their iniquities. Christian Encouragement Is

a: illusion. To destroy the illusion, study this book, Science and Health, and pray for increased understanding of God and of man's true boing as God's reflection. Also, in praying, endeavor to keep your thought avay from the discord or disease and from any faise material con-cept of yourself or of anyone. Re-member that God does not give a stone when asked for bread. Lis-ten to this from II Timothy (1:7): "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

pressed audibly his gratitivde, for he was ceaselessly gratef il; but he did so, as he stated, "because of the people which stand by," His selfless and loving thought was eager for their enlightenment. Un-doubtedly he greatly hoped that they might become more ready to receive his teachings through the privilege of witnessing this great demonstration of God's ever-avail-able power, the demonstration of raising from the tomb a man who had passed from mortal vision four days previously.

days previously. Jesus knew, and Christian Sci-ence teaches, that death is an illu-sion of the false material senses, that all that dies is a false sense of life. Every demonstration of God's power made by Jesus was for the collightenment of men, and to lead them, through cesseless prayer, into the understanding of man's true and immortal status.

Truly Substantial Gifts Obtained

Through Prayer Perhaps someone listening to this lecture may be in need of healing but is afraid to trust wholly the loving ministrations of Christian Science. This should not be, for even a little understanding of God's power can destroy that fear. Let us reason on this point. Does fear emanate from God? No. Then where does it come from? From the carnal or mortal mind. But Christian Science proves that God, divine Min1, is the only Mind, and that man's true being is the re-flection of this one and only Mind. Then, obviously, fear can only be at illusion. To destroy the illusion, study

Through Prayer

Christian Encouragement is Healing Prayer Because all sickness and disease are brought on by sinful thinking or by ignorance of God's laws or by fear, it is necessary in Chris-tian. Science healing to uncover and bring about the self-destruc-tion of the error or errors of belief which caused the sickness. Also in derness, patience, and Christian encouragement are always essen-tial. It is pointed out on page 367 of Science and Health that an in-valid needs Christian encourage-ment and tenderly spoken state-ments of truth, also that there should be "pitful patience with his fears" and the endeavor to re-move them. Oftentimes a patient is healed immediately, even of an investerale disease, just by having his mentality made receptive to the truth in this way. the truth in this way.

Christian Encouragement Is Healing Prayer

No Limit to Good Effects of True

No Limit to Good Effects of True Prayer Although it is generally well known that Christian Science heals, there are still too many peo-ple who believe that its work in this respect is confined to certain kinds of sickness. The power of Christianly scientific prayer is im-measurable. The spirit of such prayer has brought about the heal-ing of every disease known to man-kind. In Christian Science the res-toration of the so-called dyiny is frequently brought about, and on several occasions individuals who appeared to have passed on have been restored. And why should not this be? Christian Science reveals the in-fnitude of good. In Science and Health we read (p. 258), "Man re-facts infinity, and this reflection is the true idea of God." Manifestly, therefore, there can be no limit to the power of accomplishment through the prayer of spiritual'un-derstanding.

Humility and Gratitude Inseparable from True Prayer

Jesus pointed out that no one should take credit to himself for any accomplishment in doing God's work. The practitioner of Christian Science well knows that Christian Science well knows that divine Love is the healer, and therefore he ndeavors to keep his thought loving and selfies. He seeks no vainglory, but ascribes to the all-loving Father heartfeit praise and gratitude for the in-estimable privilege of expressing fits all-harmonious and all-loving nature. This surely is the import. of Jesus' injunction to the seventy when they returned with joy from the healing mission on which he had sent them. Said he, "Notwith-standing in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven" (Luke 10:20). Such rejoicing strips one of whatever taint of false pride or vainglory he may have and in-culcates a deep sense of gratitude and humility. Various incidents may be found in the Bible in which humility, the giving of thanks, and songs of praise to God played an important part in demonstrating divine pro-teation and deliverance from dis-

part in demonstrating divine pro-tection and deliverance from dis-aster. Take, for example, the case of Daniel, who, from the time he aster. Take, for example, the case of Daniel, who, from the time he was brought captive into Babylon, continually gave thanks to God. Even when he knew that King Darius had signed the decree which, did he disobey it, would send him to the lions, it is re-corded that "he went into his house; ... and gave thanks be-fore his God, as he did aforetime." The lions could sense nothing on which to feed in this man whose ceaseless love, humility, and grati-tude caused him to be so greatly imbucd with, the spirit of the Mes-siah or Christ. And what an inspiring example the humble Nazarene, Christ Jesus, gave as the tomb of Lazarus! Even before he called his friend from the tomb he voiced his prayer of thanks to God. It really was not necessary for him to have ex-

, In Conclusion

said, "no man taketh from you." And because God, divine Love, is the only true healer, let us pray for more and more of divine Love's impartation, so that we will not break the bending reed through lack of it, but rather through pa-tience, tolerance, and loving-kind-ness, ceaselessly endeavor to see our fellow man as God sees him. In the word of a hund-hord

CHRISTIAN SCIENCE: THE RELIGION OF CEASELESS PRAYER

and love, and that it is incumbent on us to demonstrate His ever-beneficent law, which reveals IIIs true, loving nature and man's di-vine sonship. There should always te a vigor-ous mental protest against the sug-gestion of the false senses that man is mortal and material. Let us agree with another of Paul's scientific sta'ements: "Ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you" (Rom. 8:9). We know that the Spirit of God dwell in us—in the consciousness of ev-eryone. If it did not, there would be no existence whatever. Should we not, therefore, pray daily for increased spiritual understanding, and rise superior to the suggestions of the carnal mind? Through ef-fectual fervent prayer we can re-alize more and more man's true and perfect being, and grasp the direction of the superior the superior the

significance of the words of the disciple John, "Beloved now are w the sons of God." Prayer Reveals Man's Rightful Heritage Christian Science reveals God as the only real Giver. As sons of God we can have only what He gives, and He gives all. All that is good, pure, true, lovely, harmo-nious-all real substance-belongs t God. It is embraced in His all-ness, and man has all God gives by reflection. Let me tell you the experience of a certain young main in learn-in. to claim and demonstrate his true relation. to God. He was just out of college and was janzious to succeed in business. He secured a position as salesman with a large manufacturing firm. For two years he was quite successful in his work and was promoled to a higher position. He then became the recipient of considerable flat-tery and courted popularity. He also became critical of others and envious of those in higher posi-tions. For a long time he' rose no higher. He became dissatisfied, unhappy, also his health began to fail. Through the kindly sympathy of a friend, this man was led to turn to Christian Science. In studying the chapter entilted "Prayer," in Science and Health, he found that he had never really known how to pray. Day after day he studied the book. Also in his extrast en-deavor to pray understandingly, he studied the Christian Science Lesson-Sermons, which are out-lined for each week in the Chris-tian Science Quarterly. Starting each day by studying the Scrip-tural texts and correlative pas-sages from Science and Health which comprise these Lesson-Sermons, he soon found that his Linking had undergone a great change. The aforementioned faults were uncovered to him a sevil be-liefs. He corrected then. He be-came humble, more selfless, more pullent, and was imbued with a desire to keep on increasing his understanding of God an. of man's true relation to Him. He declared often his divine sonship and prayed for more spiritual understanding,

The Practicality of Prayer in Business A great many people have had similar experiences. People in business are confronted from time to time with perplexing problems. They need to know that the only correct solution of any problem is through Christianly scientific prayer.

FIRST CHURCH OF CHRIST, SCIENTIST NEW HAVEN 691 WHITNEY AVENUE SERVICES day Services: 11 a.m. and 4:30 p.m Sunday School: 9:30 a.m. Wednesday Evening Testimony Meeting: 8 p.m

Page Five

A nursery is provided for infants during the Sunday morning service READING ROOM

LIBERTY BUILDING 152 TEMPLE STREET Open Weekdays 9 a.m. 8:45 p.m. Wednesdays 9 a.m. 6 p.m.

This free Reading Room is open to the public for reading, bor-rowing or purchasing the Bi-ble, the works of Mary Baker Eddy and all other Christian Science Interature Science literature.

ALL ARE WELCOME TO AT. TEND THE SERVICES AND TO ENJOY THE PRIVILEGES OF THE READING ROOM CHRISTIAN SCIENCE SERVICE

FIRST CHURCH OF CHRIST, SCIENTIST, 691 Whitney Avenue New Haven, Connecticut

Sunday services are held at 11 A.M. Sunday and 4:30 P.M. Sun-day School convenes at 9:30 A.M. The Wednesday evening testimony meeting is at 8. The Reading Room is open weekdays from 9 to 8:45 is located at 152 Temple Street and and Wednesdays ot 6. ALL ARE INVITED.

"Doctrine of Atonement" will be

CONVENTION DELEGATES Joseph O'Connor, of 46 Cosey Beach Avenue, and Johns Enright, of 271 Fairmount Avenue, are rep-resenting the Harry R. Bartlett Post 89 at the American Legion National Convention in Miami this week,

and from any faise methal conservation of the second second

per cent or more of total amount of sock. If not owned by a corporation, the same and ad-deresses of the individual owner immu be given. If owned by a farm, company, or, other unin-corporated concern, its name and address, sy well, as those of each individual member, mant be given.) The Branford Review, incorpor-ated, Branford, Gonn, Meyer Loshina, Branford, Conn.; Jennice, E. Leshine, Branford, Conn.; Jennice, E. Leshine, Margaford, Conn, I. John E. Loeb, "Branford, Gonn; and Ribda L. Loeb, Branford, Gonn, 3. That the 'incore badholders, moringers, and other security holders, owning' of bolding per cent or more of total amount of bodding with a mame of the view, and security bolders, and security holders, if any, contain oot pub-giving the names of the owner, stockholders, and security holders, if any, contain oot pub-the list of stockholders and security bolders as they appear upon the books of the form

In Conclusion i It cannot be gainsaid that the vasi majority of human beings are longing for a world made safe for peaceful living. To pray under-standingly for this desideratum, and to increasingly demonstrate the truths of Christian Science by healing the sick, the sinning, and the sorrowing, affords the truest isense of happiness attainable on this earth-the joy which, Jesus said, "no man taketh from you." as they appear upon the books of the com-pany but also, in cases where the slockholder i puny but also, in cases where the eleckholder or security holder appears upon the books of the company as trusted or in any other & duciary, relation, the name of the person or corporation for whom such trustes is appler. Is givent also that the said two paragraphs contain statements emphasizing affast of knowledge and holds as to the circumstance and conditions under which stockholder had books of the company as the same the prior to book and security in a case to the same the family for and securities in a case by other than the family of a home address and security for the the same the same books of the company as functions, for and securities in a case by other than the family of a home addresser and this same the same the same of a home addresser and this same the same the same of a home addresser and this same the same the same of a home addresser and this same the same the same of a home addresser and this same the same the same of a home addresser and this same the same of a home addresser the same the same the same of a home addresser the same the same the same of a home addresser the same the same the same of a home addresser the same the same the same of a home addresser the same the same the same of a home addresser the same the same the same of a home addresser the same the same the same of the same the same the same the same the same of the same the same the same the same the same the same of the same the same the same the same the same the same of the same the same the same the same the same the same of the same of the same our fellow man as God sees him.
In the words of a much-loved poem by Mrs. Eddy (Poems, p. 6):
"If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Beek holy thoughts and heavenly strain,
That make men one in love if main."
That make The Domain is the spirit of the spirit spirit of the spirit spirit spirit is an and subscribed for a box is a spirit by the spirit spir

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THE BRANFORD REVIEW-EAST HAVEN NEWS Thursday, October 18, 1951 THURSDAY, October 18, 1951 THURSDAY, October 18, 1951 THURSDAY, October 18, 1951 THURSDAY, OCTOBER 1951 THURSDAY, OCTOBE GRIDDERS IN FINE FETTLE Branford Upsets Lyman Hall 20-0 Frontier Woman

of the veneer, which made her a calculating proprietor of a riverside afternoon at Hammer Field, down-hotel and instead blossomed with the linnate qualities which made her a triend and confident of great artists; like the writers, Ella Wheeler that she could no longer sing. She stepped off the platform and departed that she could no longer sing. She stepped off the platform and departed that she could no longer sing. She stepped off the platform and departed the world subjects. When one of her favorite bartenders was fill in New Hayen hospital, forgotten by nearly all his family, just a name ou of the sport pages of the early twentleth century, Nell Talmadge was a frequent visitor to his bedside, always leaving him with a sizeble bank need and further assuring him that his hospital bill would be paid and keed in the games first score when the world, of the past. Qecasionally some older man or work world of the past. Qecasionally some solece to a tight band of sirvivors and ther retire. In puny defance, one man, 86 years old, an mourced lie was a fill al he ever was, But no one could stretch sirvivors and then retire. In puny defance, one man, 86 years old, an mourced lie was as fill as he ever was. But no one could stretch world of the sport pages of the date of the gate of the terms offen such for the second sirvivors and then retire. In puny defance, one man, 86 years old, an mourced lie was as fill as he ever was. But no one could stretch world of the troom and gate intendity at the figure blog blog base. Short Beach, Conn. present of his life was rolled into past years and no one could stretch

the imagination back to the glories when Nell ruled the river. Sometime later, in a Main Street Tavern, a worker came in and 'asked for his nightcap. He quietly sat beside another man and bent his a head in conversation, "There was a wonderful woman to me," he said. "Once when I was in trouble and needed money, she sensed it. I knew no one to give me a signature on a \$600 loan-but she did. She alone of all the world trusted me."

The note was paid to the satisfaction of the bank, and Mrs. Tal. madge, and the man was habilitated to a place in society and is now married to a splendid woman, the father of several children.

Today, hours after the funeral, all the New Haven area is waiting for the book described as, "a tale of violence." It promises to be well received for it will be couched in Slug's faultless style. But Branford and East Haven will be critical, too. For "Nellie of the River," could be a story of love and compassion and it could be titled. "The Last Rose of Summer" because last Sunday an era passed.

FOOD

MODERATELY

PRICED

DELICIOUS FOOD



Open Daily From 6:30 A.M. - Clayton Massey, Prop.

BOOTH

AND

COUNTER

SERVICE



ON ALL MAKES OF CARS

175 Main St. East Haven Phone HO 7-3735

MARTFORD ACCIDENT and INDEMNITT COMPANY Bartfard, Consocticut



PIN BOYS WANTED Michael Vennett, Prop. N. H. 6-2096, Branford 8-9363 **Ample Parking Facilities**

N. Y. S. WINES BOTTLED IN NEW YORK STATE TAWNY PORT-RUBY PORT SHERRY-MUSCATEL ^{5тн} 95°

BOTTLED EXCLUSIVELY FOR A&P STORES

Gins POLO CLUB

STH 2.59 HALF 6.19 RED CROWN 90 5TH 2.69 HALF 6.29 **ROBIN HOOD** 90 5TH 2.69 HALF 6.29





REC League Standings After two weeks of competition the following is the standing in the Branford Advisory Boards 7 and 6 grades tackle football league as announced by Recreation Director Joe Trapasso. Teams W L

Army Navy S. M. U. Notre Dam Wildcats Mustangs Navy vs

General, Derbacher. Score by periods: Wailingford 0 0 0 0--- 0 Branford 6 7 0 7--20 Touchdowns: Gordons 2, General 1, Points after touchdowns: McLean 2.(placements).

7th and 8th GRADES

vs Wildcats game rai

WINE AND HOHOP VALUE AT EVERYDAY LOW PRICES NATIONAL

WINE WEEK ANNUAL WINE FESTIVA COAST TO COAST

CALIFORNIA WINES PORT-SHERRY-MUSCATEL WHITE PORT-PALE DRY SHERR 5TH 62° val 1.43 gal 2.65 MADRONE WINES

BOTTLED IN CALIFORNIA TAWNY PORT-RUBY PORT MUSCATEL-CLUB DRY SHERRY CREAM SHERRY 5TH 1.09 A SCHOONMAKER SELECTION

Whiskies

PINE CREEK STRAIGHT BOURBON BO1 2.99 3 YEARS OLD DISTILLED IN ILLINOIS TOM MOORE

STRAIGHT BOUKBON 5TH 2.99 DISTILLED IN KENTUCKY

LYNNBROOK BLENDED WHISKEY 5TH 2.99 WHISKIES IN THIS PRODUCT 4 & 6 YEARS OLD

HARVEY SQUARE BLENDED WHISKEY 5TH 2.99 **COLONIAL PRIDE**

> BOTTLED IN BOND RYE OR BOURBON STRAIGHT WHISK STH 3.89

MANY OTHER NATIONALLY KNOW 216a Main St.

the second s

JACKETS EYE LEAGUE CHAMPIONSHIP

CRISAFIMEN OPPOSE DERBY AT WEST END FIELD SAT. Scala Leads St. Vincent No. 2 Team To Victory CRISAFIMEN OPPOSE DERBY AT WEST END FIELD SAT.



Quickly dissolves wax, varnish, shellac, plastics from floors, furniture or inlaid linoleum.

Meffert Lumber Co. North Main Street Phone 8-3484 Gold Stripe Brushes Minwax

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Yale & Stanley Hardware Mason Supplies



A.C.P. Electrical

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INDUSTRIAL, COMMERCIAL

DANCING Every Sat. Night 9 to 1 Polish-American Music

ALL MAKES . . . STANDARD AND PORTABLE Typewriters - Adding Machines Check Writers WE SELL - RENT - REPAIR PHONE 7-2738 - EASY TERMS Reliance Typewriter Co., Inc. Established 1916 NEW HAVEN 109 CROWN STREET

The Branford Sportsmen grabbed a 2 to 1 verdict over Silver Dollar 538 to 518, and 603 to 526 losing the New Classrooms Ease **Overcrowded Condition**

NEW ARRIVAL

Mr. and Mrs. Frank J. Kinney Bradley Avenue announce the birth of a son, John Frederick, in St. Raphael's Hospital, Sunday evening. The new arrival is the couple's fifth child and third son.

ATTENDS CONFERENCE Mrs. Francis Coulter, commercial department head at East Haven High School, attended a recent con-erence of business educations from all over New England at the Uni-versity of Connecticut.

versity of Connecticut. Trouble in downing the Steelworkers 512 to 511, 563 to 494 and 527 to 468. Wal Lipkvich led the losers with a 321 series on 116, 102 and 103. Joe Zurkus was the hot man for the winners hitting 111, 137 and 112 for a 360 set. The American Steel and Wire Company bound the Red Men at the stake in winning a triple, 546 to 446, 564 to 436 and 496 to 461. Billy Tesko's 351 aggregate topped the winners on 111,124 and 100. Ed Chestnut paced the locors with a 292 series compiled on 92, 90 and 110. Nutmeg Crucible became hot in the last two games to beat Glordano's Teaxaco Station, 508 to 561, 595 to 490 and 540 to 483. Pete Kobak's 344 pins on knockdowns of 85, 129 and 130 stoked the furnace while Al Shiniskas' 318 total on 133, 96 and 89 was the best losing per-formance.





ELIMINATES MAJOR CAUSE OF OIL BURNER SERVICE CALLS

• Here's good news if you heat with oil! New Shell Fuel Oil now contains p unique ingredient FOA-5X especially developed to keep filter screens clean during the entire heating season. Be sure to get the full story before you make any

arrangements for next season's fuel oil supply.

FOA-5X KEEPS FILTER SCREENS CLEAN (Clogged filter screens have long been recognized as a major cause of oil burner service calls. Because of the anti-clogging property of

HEATS. It is the most important fuel oil development in 15 years SHELL SCIENTISTS WORKED FOR 15 YEARS. Twelve years of Shell research have gone into the development of FOA-5X, and three additional years were spent testing it n thousands of homes with burner units of all types and with only normal summer maintenance. In every test the result



SHELL OIL COMPANY

FOA-5X, Shell Fuel Oil for home heating CLEANS AS IT のを必











GALLON OF

was the same: not a single case of burner failure due to a clogged filter screen was reported!

FOA-5X HELPS KEEP YOUR FUEL TANK FROM RUSTING. More news too: new Shell Fuel Oil with FOA-5X has a powerful anti-rust action . . . retards the formation of rust and scale inside your storage tank.

CALL NOW HObart 7-7451 Next season be sure it's Shell Fuel Oil with revolutionary, new FOA-5X!

For carefree heat all next season, call us today. Remember, Shell Fuel Oil with FOA-5X is a new product-a superior product that overcomes the greatest cause of burner shutdown due to fuel,



Page Eight

water a se and the set of a set of the set o



 Brownle Troop 97 will meet on Friday afternoon with Mrs. Richard Howd at 315. All Brownles as well
 10-25)
 Flora K. Goldsmith Clerk
 By the Court: By the Court:
 By the Court: By the Court:
 Clerk
 Br By Br State of FRANCES W. BOWERS In said district, deceased. The Administratix d. b. n. having exhibited her, administration ac-count with said estate to this Court for allowance, it is ORDERED—That the 5 day of November A. D. 1951 at 2 o'clock in the afternoon; at the Probate Of the tension of the creditors of said administration ac-count with said estate to this court for allowance, it is ORDERED—That the 5 day of the tension of the creditors of said administration ac-count with said estate, and the same is assigned for a hearing on the at-court direct Flora K. Goldsmith the U. S. Sixth Fleet were Aldo J. Gardella, seaman, USN, and Wai-ter R. Conor Jr., seaman appren-tice, USN, who have been serving aboard the heavy cruiser USS Salem. During its six-month cruise, the Salem served as flagship for the Salem served as fla



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ne deceased have By the Court: Flora K. Goldsmith Clerk 10-18)

DISTRICT OF BRANFORD ss. PROBATE COURT October 5, 1951 Estate of WINIFRED R. BROD-ERICK in said district, deceased. The Administratix having ex-hibited her administration account with said estate to this Court for al-lowance, it is

with said estate to this Court for al-lowance, it is ORDERED—That the 15th day of October A.D. 1951 at 2 o'clock in the afternoon, at the Probate Office in Branford, be and the same is as-signed fo ra hearing on the allow-ance of said administration account with said estate, and this Court directs Flora K. Goldsmith to cite all persons interested therein to appear at said time and place, by publishing this order in some news-paper published in New Haven County and having a circulation in said district, and by posting a copy on the public sign-post in the Town of Branford where the deceased last dwelt.

welt. By the Court: Flora K. Goldsmith Clerk

10-18)

DISTRICT OF BRANFORD ss. PROBATE COURT October 5, 1951 V Estate of ROBERT W. RICE in said district, deceased. The Administratrix /having ex-hibited her administration account with said estate to this Court for al-lowance, it is

Thursday, October 18, 1951



MAID WANTED-Full time maid wanted to live in. No cooking. Ap-ply P. O. Box 29, Branford.

WOMAN WANTED—To care for young baby. Full week's work but flexible hours may be arranged. Located on bus line in center of Branford. Phone Branford 8-1755.

WAITRESS WANTED full or parttime. Top wages. Experience not necessary. Jim and Nino's. Phone 8-0271.

GOOD "DAY CARE" given your child in my licensed home. For in-formation call HO 7-6984. (10-25 GIRL WANTED FOR STORE WORK

Steady position. Marcus 5c to \$1 Store, Branford. (10-25

LOST — Passbook Nó. 12722. If found, return to Branford Savings Bank. (11-15

BLACK COAT with mink collar and man's overcoat, practically new, For sale. Call Branford 8-1873.

WANTED—3 or 4 unfurnished or furnished rooms in vicinity of Branford or East Haven. Cottag or house preferred. Middle aged couple. Please state rental. Write Box W, Branford Review

Why, 2.14, of course

No, we're not playing games with you. We're just saying that you'd need more than two real horses to do the same amount of work in an hour that five cents' worth of electricity can do.

Sounds silly, doesn't it? Imagine having to hitch up a couple of norses every time you wanted to mix a cake, use your vacuum cleaner, run your washing machine or refrigerator.

Well, did you know there's enough horsepower in a nickel's worth of electricity to mix three cakes a week for a year, or vacuum your living room rug twice a week for a year, or do two weeks' wash, or provide refrigeration for 1-2/3 days.

Or, put that little old nickel to work down cellar and the oil burner will heat your home for 1-1/3 days, a band saw will operate for 8-1/2 hours. A nickel will give you the use of a home freezer for a day or a ventilating fan for two days.

Now that beats a couple of horses any day, doesn't it?

There's just no getting around it. Electricity is the biggest bargain in any household budget.

CONNECTICUT LIGHT THE AND POW

A Business-Managed, Tax-Paying Gempan

8.18

	ORDERED-That the 15th day of	GREEN LEATHER 16 inch Interna-
	October A.D. 1951 at 2 o'clock in the	tional R.C.A. TELEVISION for sale
	afternoon, at the Probate Office in	1 year old. 2 speakers. Also 10 foot
	Branford, be and the same is as-	outside aerial and swivel top ta-
	signed for a hearing on the al-	ble. Brown, Double Beach Road.
	lowance of said administration ac-	Phone Branford 8-9682.
	count with said estate, and this	Thone Brantoru 8-9082.
	Court directs Flora K. Goldsmith to	LEGAL NOTICE
	cite all persons interested therein to	
		DISTRICT OF BRANFORD SS.
	appear at said time and place, by publishing this order in some news-	PROBATE COURT October 8, 1951
	paper published in New Haven	STATE OF CLARA EMMA DINKED
		TON in said district, deceased
	County and having a circulation in	I The Executor having exhibited
	said district, and by posting a copy	ner administration account with
	on the public sign-post in the Town	said estate to this Court for al-
	of Branford where the deceased last	nowance. It is
	dwelt.	ORDERED That the 22rd day of
	By the Court:	October A.D. 1951 at 2 o'clock in the
	Flora K. Goldsmith	allernoon, at the Probate Office in
	10-18) Clerk	Dranioro, be and the same is co.
	DISTRICT OF BRANFORD, SS. PRO-	signed for a nearing on the nilow
	BATE COURT, October 16, 1951	ance of said administration procure
	Estate of FREDERICK W. PROUT	Whill Salu estate, and this Coust at
	late of Branford in said District, de-	rects Flora K. Goldsmith to cite all
•	ceased.	
		at salu time and black by publick
`	Upon the application of Frederick	ing this order in some newspaper
	I. Prout of Branford praying that	
	Letters of Administration may be	and having a circulation in said
	granted on said estate, as per ap-	and having a circulation in said district, and by posting a copy on the nublic sign post
	plication on file more fully appears	the public sign-post in the Town of
	it is	Branford where the deceased last
	ORDERED—That said application	dwelt.
	be heard and determined at the	By the Court:
	Probate Office in Branford, in said	Flora K. Goldsmith
	District, on the 23rd day of October	
	A.D. 1951 at 9:30 o'clock in the fore-	Clerk
	noon, and that public notice be giv-	NOTICE OF SELECTMEN'S
·	en of the pendency of said applica-	HEARING
	tion and of the time and place of	The Board of Selectmon of the
	hearing thereon, by publishing this	A WILL OF DEALER A WILL HOLD A BULL
	order three times in some newspa-	The meaning at the Tours than an
	per published in New Haven County	LUCSULY, UCIODAR 23rd of Q D M A.
	and having a circulation in said	
	District, and by posting up a copy	
	thereof on the public sign-post in	Dealer's License at North Ivy Street,
	the Town of Branford, in said Dis-	Branford.
	trict.	All persons interested are hereby
· · · .	By the Court:	notified to attend.
1.1	Flora K. Goldsmith,	DOMINIC I RONMAMON
	10-18) Clerk	First Call
		First Selectnian